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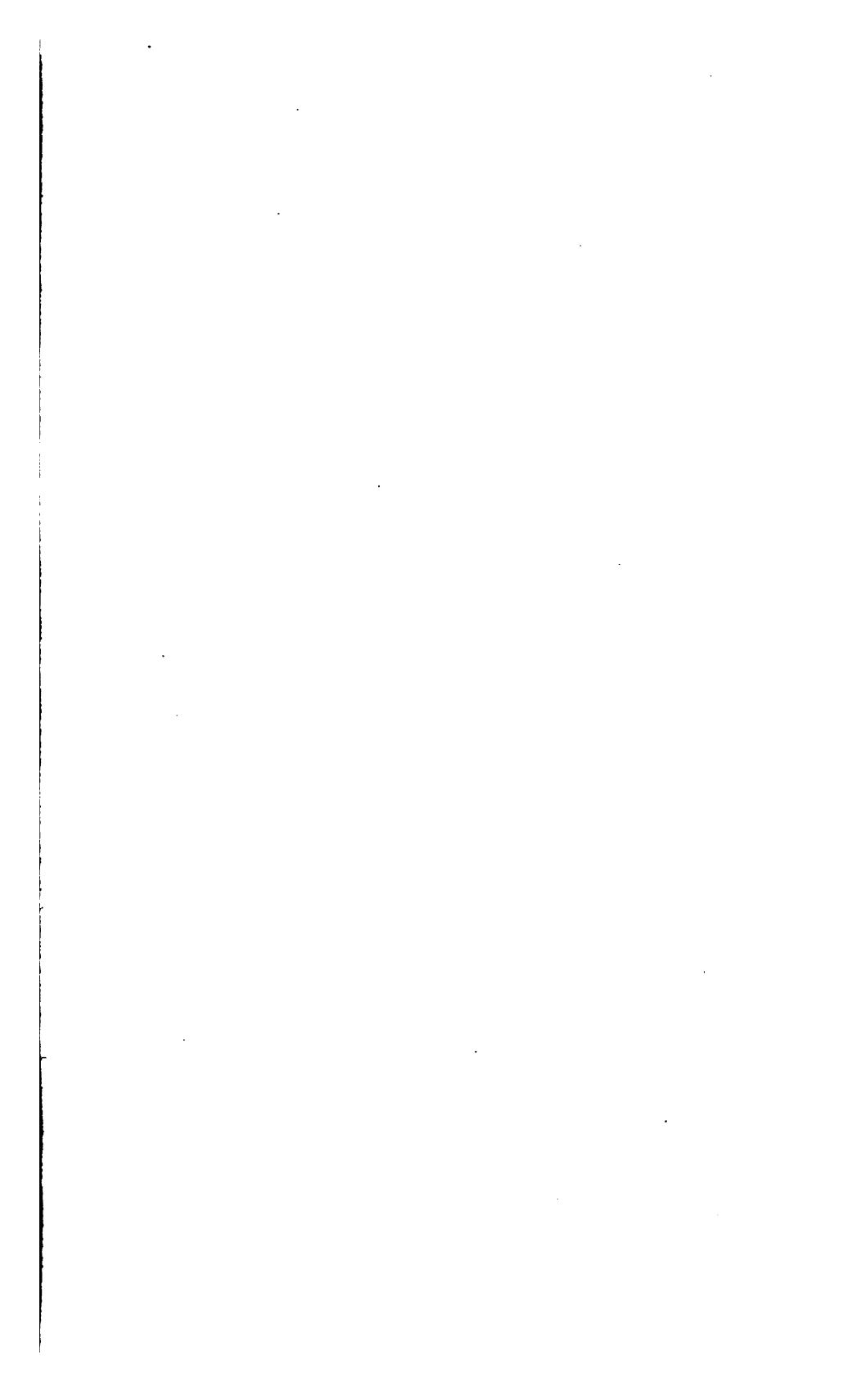
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SAN̐YUTTA NIKĀYA

Pali Text Society
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Saṅyutta - Nikāya

VOLUME VI.

Indexes

BY

MRS. RHYS DAVIDS, M.A.

FELLOW OF UNIVERSITY COLLEGE, LONDON

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TO THE
ATTORNEY

PREFACE

It was the intention of the late Léon Feer to complete his great and useful work of editing the Sanyutta-Nikāya for the Pali Text Society by adding a volume of indexes. I have not gathered whether that intention included an index of similes or even of subjects. He may have proposed, in place of the latter, to confine himself to making a list of words not found, or seldom found, elsewhere, possibly with excerpts from the commentary of Buddhaghosa, as Professor Hardy has done for the Anguttara-Nikāya. Such an index is not without special value. No one desires more fervently than myself to see issued by the Pali Text Society an edition of Buddhaghosa's *Sārattha-pakāsinī*.

To have quoted largely from it in my subject-index might have created a pretext for deferring the putting that edition in hand, and was therefore unadvisable. It would also have postponed the service intended to be rendered by this little volume to the study of the Pitakas for another year. The very scanty means for aiding the notes and the memory of the individual student to grasp as a whole, or study *in abstracto*, what each book of the Sutta Pitaka contains respecting any subject, or group of subjects, seems to me a most serious drawback to any advance in exegesis or argument. There has been, I venture to think, too much complacency in references to proper names only, and to lists of gāthās. These are, of course, indispensable to the historical criticism both of a past age and place, and also of the book in hand as an outcome of that age and

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place. But, after all, the Pitakas were not compiled solely because men and places had certain names, or because verses needed a setting of prose. They represent a ferment of ideas, a reaching out of mental vision, an evolution of religious and philosophic standpoints; and, incidentally, a certain stage of social and economic civilization. 'What has India to teach us?' is not to be told by reference to names only.

Nor is it of great use to one inquiring into ideas, rather than into names or words, to find the references to a subject sampled in the manner that is quite legitimate when the interest is purely philological or phraseological. Does the subject recur frequently in the compilation, or rarely? Sampled references will not help us here. For an answer to such a question a somewhat more exhaustive treatment is wanted. And where the citations are numerous the inquirer can fairly demand further guidance in the shape of grouped references and frequent contexts.

For the Pitakas make, even when their repetitions are discounted, very formidable demands on the intellectual digestion. They are more than half as long again as the Bible. And it is easy to see, by the very partial citations that are sometimes made, and the mutually conflicting judgments sometimes arrived at, how great is the need of retraversing and consolidating, by works of reference, the knowledge that has been opened up through the publications of the Pali Text Society. There is, too, an immediate use for such works of reference in hastening on the labour of compiling the sorely needed new Pali dictionary.

But a guide-book of this sort makes considerable claims on the compiler, and if, after nearly a year of continuous work, the little volume is suffered to go forth, my chief regret is that it is too late to sit down and rewrite it with better experience and greater accuracy. In the grouping of contexts and references there is not much I would wish altered. In the case of what are here called 'formulæ' of doctrine or status, the text might have been quoted. But

all Indianists are more or less familiar with these recurring definitions, or descriptive phrases, inevitable in works compiled for oral communication only. In the article *Arahatta*, however—the only instance where more than one formula is assigned—this should have been done. To make some amends I give here the four formulæ in full :—

Arahatta. (A) . . . khīṇā jāti vusitaṇ brahmacariyaṇ kataṇ karaṇiyaṇ nāparaṇ itthattāyāti.

(B) . . . eko vūpakaṭṭho appamatto ātāpī pahitatto viharanto na cirass' eva yass'atthāya kulaputtā sammadeva agārasmā anagāriyaṇ pabbajanti tad anuttaraṇ brahmacariya-pariyosānaṇ diṭṭh'eva dhamme sayaṇ abhiññā sacchikatvā upasampajja vihāsi : khīṇā jāti, &c. (as in A).

(C) Ayaṇ vuccati bhikkhu arahāṇ khīṇāsavo vusitavā katakaraṇiyo ohitabhāro anuppattasadattho parikkhīṇa-bhavaṇaṇyojano sammadaññā vimutto ti.

(D) Nānaṇ pana me dassanaṇ udapādi : Akuppā me cetovimutti ayaṇ antimā jāti n'atthi dāni punabbhavo ti.

In all other cases the one given formula can hardly prove a source of perplexity.

Perplexity befel rather the compiler as to what to include or leave out. Exhaustive treatment has been aimed at in these four cases only :—Uncommon words, such as do not occur in Childers, or occur, but without, or without adequate, references. Unusual grammatical forms. Passages throwing any light on social development. Terms having any bearing on psychological, ethical, or metaphysical doctrine.

That this aim has been very imperfectly carried out is betrayed in part by the lengthy list of additions and corrections, which calls for a special word of apology. Those who, once babes in a language and literature, have progressed in dentition over a work of this sort, may possibly sympathize with the sore feeling over growth won at the expense of those inquirers whom the work was directly meant to serve. Riper experience would have early taken alarm at the scarcity of reader's corrections in the proofs. The fact that the printer's errors in reproducing volume

and page were sent to me wholly unnoticed lulled me into a false confidence as to the need of minute revision, which was only carried out when the whole of the subject index was passed for press. There remain a great number of inaccuracies, many of which were made in transcription from crowded notes. And the task of revision was carried through too quickly, to make room for other work, and at a time when other matters were too pressing to allow my husband to assist me. Experience brings home with sharp emphasis the truth that a compilation of this sort, while it may not call for high flights of intellect, needs, as much as if it did, to be done by one *eko vūpakaṭṭho viveke viharanto*—a condition to which the mere *upāsikā* may not always attain. A faulty argument bears its shortcomings on its face. A faulty reference—a cruel injury to the inquirer—once set down, can only be detected by verification. To some extent, nevertheless, I hope to have added, as the lamented editor of the *Saṃyutta-Nikāya* would have wished, to the usefulness of his long and valuable labours in rendering more accessible to Western scholars this venerable and encyclopædic compilation.

In matters of transliteration, of alphabetical order, and of inflexion, I have, in the first place, ventured to reintroduce a special type for the guttural 'n' or *anusvāra*—namely, ṇ.* The practical advantage, to the writer, of this form over the 'm' or 'ṃ' is very great. It also gives less opportunity for misprints than does either of these. And it leaves the subjacent dot as the monopoly of cerebral (lingual) consonants. In the second place, I have ranked the Vedic 'l' (ḷ) not in its usual place, but immediately before the liquid 'l,' symmetrically with the cerebrals and dentals. The only justification I can offer for this not very important divergence, beyond sheltering behind Childers, is the visual convenience of grouping letters together which in our character are practically alike.

* First used, I believe, in Rhys Davids's 'Buddhist Birth Stories': London 1880.

Next, in the vexed question as to whether to vocabularize names in their crude form or in their nominative case, I have not been over-careful in observing strict consistency. Léon Feer himself has chosen now one mode, now the other. In so far as any method has been followed, I have, in common names, used the crude form where compounds of the name are adduced; for instance, gaṇa, this being illustrated by gaṇācariyo (printed °ācariyo). Where compounds do not occur I have usually followed Childers in entering the name in the nominative case. In proper names I have followed the form which seems likely to prevail in proportion as Buddhist names grow familiar to Western tongues. It is at this time of day as hard to get to Buddhō and Gotamo as it would be to substitute Platōn and Aristotelēs for Plato and Aristotle. Sāriputta, Ānanda, Rājagaha will fare not otherwise. In words descriptive of the proper name I have also given the crude form—*e.g.*, nigama—except where the description has been quoted from the text—*e.g.*, Koliyāṇaṇ nigamo—and also in the case of nouns in -an and -in. An index in two languages should, where it can, be a bridge between the two. And it seemed that rājā, Brahmā, Sikhī, stood better on it than rājan, Brahman, Sikhin.

The references given to words, parallel passages, or quotations in other works, are nearly all taken from my husband's annotations and dictionary collectanea.

C. A. F. RHYS DAVIDS.

P.S.—By kind permission of Mrs. Bode I have appended her obituary notice of Léon Feer which appeared in the *J.R.A.S.* of July, 1902.

LÉON FEER.

By M. H. Bode, Ph.D.

Yet another name has dropped out of the short list of the older living Orientalists. M. Léon Feer, the well-known Sanskrit and Tibetan scholar, died in Paris on March 10 of the present year (1902).

Léon Feer was born at Rouen on November 22, 1830. In 1864 he was appointed to a Paris professorship, succeeding M. Foucaux in the Chair of Tibetan, originally created for the Bibliothèque Nationale, and transferred in 1865 to the École des Langues Orientales. He afterwards (1869) held a lectureship in Tibetan and Mongol at the Collège de France. To this period (1864 to 1872) belong his earlier works, 'Ruines de la Ninive' and 'La Puissance et la civilisation mongoles au xiii^{ème} siècle.'

In 1872 M. Feer entered the Manuscript Department of the Bibliothèque Nationale. He passed from promotion to promotion to be *bibliothécaire* of his department, where he remained working steadfastly till his death, in spite of failing health and growing infirmity in later years. In 1900 he was appointed *Conservateur-Adjoint* of the great national collection.

Outside his special field—or fields—of work, M. Léon Feer published a number of articles in the *Revue Contemporaine*, *Revue des Deux Mondes*, *Revue Chrétienne*, *Revue des Cours Publics*, and *Bulletin de la Société de l'Histoire du Protestantisme français*. But we are here chiefly concerned with his work in Buddhist literature, work which has the enduring merit of having brought within reach important texts from widely-separated regions of this great field of research.

M. Feer's learning embraced Tibetan and Mongol, Sanskrit and Pāli. He was therefore able to contribute largely to our knowledge of both the Buddhism of countries where the documents have the peculiar interest of works

translated into non-Indian languages from the Sanskrit, and the Buddhism of the school that preserves its characteristic and rich literature in a purely Indian dress.

The first in order of his translations was the 'Sūtra en quarante-deux articles' (1878). The following were afterwards published in the *Annales du Musée Guimet*: A translation of the 'Analyse du Kandjour et du Tandjour' of Csoma de Körös, with many additions and notes (vol. ii. of the *Annales*); 'Fragments extraits du Kandjour,' translated from the Tibetan (vol. v.); and the 'Avadānaçataka; cent légendes bouddhiques,' from the Sanskrit (vol. xviii.).

In the 'Bibliothèque orientale elzévirienne' series appeared a translation by M. Feer of the Tibetan version of the 'Dhammapada,' and in the 'Collection de Contes et de Chansons populaires' a translation from Bengali under the title 'Contes Indiens; les trente-deux récits du trône.'

Léon Feer's greatest service to Pāli scholarship was his edition of the 'Saṃyutta-nikāya' for the Pāli Text Society. It was his last long work.

He contributed articles to the *Grande Encyclopédie*, and was one of the oldest collaborators in the *Revue de l'Histoire des Religions*. An obituary notice in the last-named review acknowledges the value of his contributions on Tibetan subjects, in which his competence was shared by very few. He was also an unwearied contributor to the *Journal Asiatique* till within a few months of his death.

It was as Librarian of the Manuscript Department of the Bibliothèque Nationale that most of the younger Orientalists knew him best, and here all who sought his help had experience of his unselfish kindness and readiness to lend his time and learning and official authority to smooth the way of their researches.

The cataloguing of Eugène Burnouf's papers (now in the Bibliothèque Nationale) fell to M. Feer. It must have been a truly congenial task to him, for he had the scholar's lovable piety towards the memory, works, and relics of a past generation of great Orientalists. The present writer

remembers the touching pleasure with which he once showed her a manuscript in Sir William Jones's handwriting, an unfinished poem that had not the remotest connection with *indianisme*.

M. Feer lived a secluded life. Modesty, a certain shyness, and heart-whole devotion to his work were so much his leading characteristics that it is difficult to bring out a distinct portrait of this reserved but kindly personality. Perhaps the plain record of his long and patient labours is not an unfitting tribute to his memory.

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(c) *bodily action*:—with vācā and mano, i, 12; 31; 71-2; 93-5; 102; 104; 165; ii, 39-41; 151; 231; 271; iii, 241; 247-55; iv, 132; 351 foll. kāyiko vā vācasiko vā, i, 190. °samācāro, v, 354. apakassa kāyo, ii, 198. °gutto, i, 172. [a-]rakkhito, ii, 231; 271; iv, 112. susaṇvuto, i, 104. kāyassa varadāyini, iv, 250.

(d) *sense of touch*:—°samphasso, v, 351. See Āyatana (a); Indriya (b).

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(b) *the personal aggregate, constituents, factors of:*

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(ii.) SAMUDAYO, ATTHANGAMO:—III, 13-14; 85; 130; 152 *fol.*; 160-1; 171-6; 197; 199; 258-63; IV, 188; 197; V, 89. upeti, upādiyati, adhiṭṭhāti, III, 114. abhinibbattetī, III, 152. jāti khandhānaṇ pātubhāvo, II, 3. atītā . . . ajātā . . . jātā, &c., III, 39-40. bhedo, II, 3; 42. saṃkhatay, vibhavissati, III, 56-7; 114. anumīyati, III, 36.

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(iv.) ANICCAṇ :—III, 24; 43; 45; 48; 56; 66-8; 76-8; 84; 88; 102; 114-15; 122-3; 132-4; 139; 177-9; 181; 195 *fol.* rūpe, *etc.*, aniccānupassī, III, 41; 52; 179-80. aniccaṇ, vipariṇāmi, aññathābhāvī, II, 249; 251; III, 227.

(v.) ANATTAṇ :—III, 78; 132-4. na kiñci attānaṇ vā attaniyaṇ vā, III, 128. n'eso 'haṇ asmi, *etc.*, I, 112; III, 103. na rūpaṇ, *etc.*, attato, *etc.*, samanupassati, *see* Sakkāyaditti (formula of). na rūpaṇ, *etc.*, asmi, III, 130. = *ground of the Soul-illusion*, III, 181-6; 202-24. na tumhākaṇ, III, 33. parato . . . manasikat-tabba, III, 167. kiñhi rūpe, *etc.*, sāro, III, 140-2.

(vi.) NIRODHAGĀMINĪ PATIPADĀ :—III, 50; 59; 62; 163; 176; 258 *fol.*; IV, 386. *See also* Arahatta (formula A). rūpe, *etc.*, chandarāga-vinayakkhāyī, III, 7. rūpe, *etc.*, vigata-rāgo . . . -tanhā, III, 234. abhiññā pariññeyyā, III, 26; 83; 159; 179-80; 191; V, 52. rūpaṇ, *etc.*, [na] ce anuseti, III, 35. rūpaṇ, *etc.*, anussarati . . . rūpasmiṇ, *etc.*, anapekko hoti, III, 86-8. rūpaṇ, *etc.*, vikiratha, *etc.*, III, 190. rūpassa, *etc.*, uppādo, ttihi, *etc.*, dukkhassa uppādo, rogānaṇ, ttihi, III, 31-2; 231. rūpassa, *etc.*, nibbidā, virāgo, nirodho, II, 95; III, 40; 50; 65-6; 163; 179. rūpambhā, *etc.*, parimuccati, III, 150; 179-80. evaṇ tattha virajjati, I, 112.

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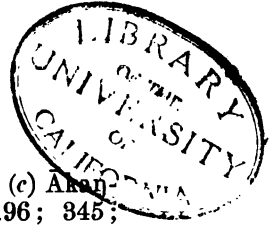
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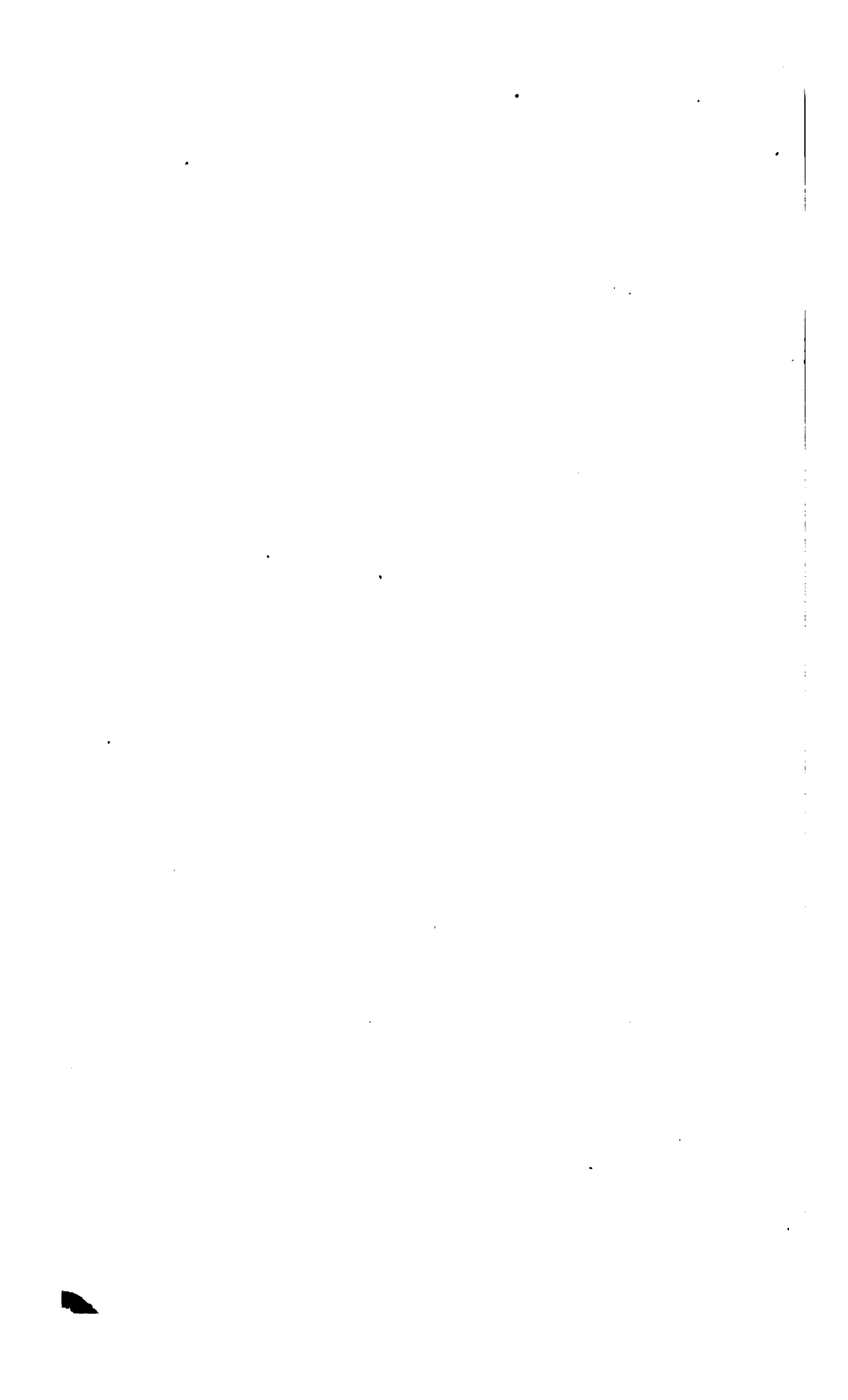
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II

SIMILES



II

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- Aggi.** (1) S. . . mahā a-kkhandho jaleyya . . . , ii, 85.
 (2) Cakkhu ādittaṇ rūpā ādittā . . . rāgagginā . . . mohagginā ādittaṇ . . . , iv, 19-20. S. naḷāgāraṇ . . . a. otāraṇ labhetha . . . , iv, 185; 187. (3) S. a. sa-upā-dāno jalati . . . , iv, 399. (4) S. puriso parittaṇ aggiṇ ujjāletukāmo assa . . . , v, 112-13. (5) S. . . mahan-taṇ a-khandhaṇ nibbāpetukāmo assa, v, 114.
- Angāra.** (1) S. angārakāsu sādhipaporisā . . . ii, 99; iv, 188. (2) S. dve . . . purisā dubbalataṇ purisaṇ . . . santāpeyyuṇ . . . iv, 56-7.
- Antopūtibhāvo.** Idha ekacco dussīlo hoti . . . brahmacāripaṭiñño . . . , iv, 179; 181. Cf. iv, 182.
- Andhakāro.** (1) S. . . andhakāre telapajjotaṇ dhāreyya, i, 70 and *passim*. (2) S. puriso andhakārā vā andhakāraṇ gaccheyya . . . , i, 94. (3) S. puriso pasāda . . . andhakāraṇ oroheyya, i, 95.
- Andhabhūto.** Sabbaṇ . . . cakkhu . . . mano (a), iv, 20-1.
- Apālambo.** See Ratho, Akujano.
- Ambapiṇḍi.** S. ambapiṇḍiyā vaṇṭachinnāya . . . , iii, 155-6.
- Ambujo.** . . . chetvā jālaṇ va ambujo, i, 52.
- Ayo.** (1) (a) dantehi khādatha . . . , i, 127. (2) S. puriso . . . santatte a-katāhe . . . udakaphusitāni nipāteyya . . . , iv, 190. (3) S. a-guḷo divasaṇ santatto lahutaro . . . , v, 283. (4) S. a-khilo vā indokhilo vā gambhīranemo . . . , v, 444. See also Jātarūpaṇ.

- Aruṇuggaṇ.** Suriyassa udayato etaṇ pubbaṅgamaṇ
 . . . , v, 29-31; 79; 101; 442.
- Avañjho.** *See* Phalaṇ.
- Assatari.** (1) . . . gabbho assatariṇ yathā, i, 154.
 (2) S. *a.* attavadhāya gabbhaṇ gaṇhāti . . . , ii, 241.
- Asso.** (1) . . . asso va jīṇṇo nibbhogo, i, 176. (2) *a.*
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- Ahi.** *See* Pāṇako, iv, 198-9.
- Āgantukāgāraṇ.** S. *ā.* tattha puratthimāya disāya
 āgantvā . . . , iv, 219; v, 51.
- Ājāniya.** *The B. compared to*, i, 28.
- Ādāso.** (1) . . . dhammādāsaṇ nāma dhamma-pariyāyaṇ
 desissāmi, v, 357-60. *See also* Mukhanimittaṇ.
- Ādicco.** (1) . . . *a.* va virocāti, i, 113. (2) S. . . .
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 (3) Ādiccassa udayato. *See* Suriyo.
- Āditto.** *See* Dayhati.
- Āpāniyakasso.** S. *ā.* . . . so ca visena saṇsatṭho
 . . . , ii, 110-12.
- Ābhā.** . . . *a.* anuttarā (*the B.*), i, 15; 47; *cf.* tejo,
 ii, 284.
- Āpo.** (1) . . . pathavi ce nāssa . . . āpasmiṇ patitṭhitā,
 ii, 103. (2) S. °dhātu evaṇ nandirāgo datṭhabbo.
 iii, 54.
- Āro.** . . . ekāro [ratho] . . . satiyā adhivacanaṇ, iv, 292.
- Āvaṭṭo.** . . . āvaṭṭagāho . . . pañcann' etaṇ kāmaguṇ-
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- Āvudhaṇ.** Abyāpādo . . . yassa *ā.*, v, 7.
- Āsayo.** (1) . . . nidānaṇ . . . *a.* gāthanaṇ, i, 38. (2)
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- Āsiviso.** S. cattāro āsivisā . . . catunn' etaṇ mahābhū-
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- Indakhīlo.** (1) indakhīlaṇ ohacca, i, 27. (2) S. . . .
i. vā gambhīranemo . . . , v, 444.
- Isā.** (1) S. mahatī nāgaḷ° . . . , i, 104. (2) . . . hiri *i.*,
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- Udaka.** (1) . . . sinānaṇ anodakaṇ, i, 38; 43. (2) S.
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 iv, 174-5.
- °maṇiko. *See* Maṇi; Samuddo.
- Udapatto.** (1) S. *u.* saṇsatṭho lākhāya . . . puriso

- sakaṇ mukhanimittaṇ, v, 121. (2) S. u. agginā san-
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- Udapaṇo. (1) S. kantāramagge u. . . n'ev'assa . . .
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- Uddhato. . . . uddhataṇ cittaṇ hoti, v, 113.
- Uppalāni, padumāni, puṇḍarikāni. S. uppa-
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- Okaṇ. Rūpadhātu . . . saṅkhāra dhātu viññāṇassa o.
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- Ogha. (1) Oghaṇ tarati, oghatiṇṇo, i, 1; 3, 53; 142.
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- Kakkatako. S. gāmassa . . . avidūre pokkharāṇi tatr'
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- Kaṭṭhaṇ. (1) S. dvinnāṇ kaṭṭhānaṇ saṅghaṭṭa-samod-
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- Kumbho.** (1) S. puriso sappikumbhaṇ vā . . . udakara-
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Gaggari. S. . . . kammāra-gaggariyā dhamamānāya saddo, i, 106.

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iii, 130. (2) S. ye keci mūlagandhā kālānusārī . . .

iii, 156; v, 44; 231; *cf.* 75 . . . (3) sāragandhā lohita-

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. . . i, 196. (2) c. yathā pannarasāya rattiṇ, i, 233.

(3) candūpamā kulāni upasaṅkamatha . . . II, 197-8.
 (4) S. kāla-pakkhe candassa yā ratti vā . . . II, 206-7.
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Chiddaṇ. cha lokasmiṇ chiddāni, I, 43.

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 47; 237. (9) āsattiyo, I, 212. (10) dhammo chinna-
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Jayampati. S. dve jayampatikā parittaṇ sambalaṇ
 ādāya . . . II, 98.

Jātarūpaṇ. (1) S. na tāva jātarūpassa antaradhānaṇ
 hoti, II, 224. (2) Pañc'ime jātarūpassa upakkilesā
 yehi . . . na c'eva mudu hoti . . . ayo, lohaṇ, tipu,
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Dayhati. (1) . . . dayhamāne va matthake, I, 13; 53.
 (2) . . . āditta-sīso va, I, 108. (3) . . . ādittā nibhataṇ
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Tacasāro. . . . tacasāraṇ va samphalaṇ, I, 70; 98.

Tarati. (1) . . . maccudheyyassa t. pāraṇ, I, 4; 29.

(2) Tinno . . . arahato etaṇ adhivacanaṇ, iv, 174-5.

See Ogha, Paṅko, Pātālo.

Tāṇaṇ . . . jarūpanītassa na santi tāṇā, i, 2; 55.

Tārakā. (1) S. . . . paccusamayaṇ osadhitārakā, i, 65.

(2) S. yā kāci °rūpāṇaṇ pabhā . . . , iii, 156; v, 44.

Tālavatthū. t. -katā[ni], ii, 62; 64; iii, 10, *passim*.

See also Rukkho.

Tālapattikā. See Nāgo.

Tiṇa. (1) S. puriso ādittaṇ tiṇukkāṇ sukke tiṇādāye nikhipeyyā . . . , ii, 152-3. (2) S. imasmiṇ Jetavane t. -kattha-sākha-palāsaṇ taṇ jano . . . , iii, 84; iv, 82; 129.

(3) S. . . . °agāraṇ . . . aggi otāraṇ labhetha . . . , iv, 185.

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Tiraṇ. (a) (1) orimaṇ°:—sāsaṇkaṇ . . . sakkāyassa' etaṇ adhivacanaṇ, iv, 174-5. (2) . . . channa' etaṇ ajjhatickānaṇ āyatanānaṇ adhivacanaṇ, iv, 179-80. (3) appakā . . . pāragāmiho . . . ayaṇ . . . pajā . . . t. evānudhāvati, v, 24.

(3) (1) pārimaṇ°:—khemaṇ . . . nibbānassa' etaṇ . . . adhivacanaṇ, iv, 174-5. (2) . . . channaṇ bāhirānaṇ āyatanānaṇ adhivacanaṇ, iv, 179-80.

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Tela. S. t. telena saṇsandati . . . , ii, 158. See also Dipo.

— °kumbho. See Sappi (kumbho).

— °patto. See Janapada-kalyāṇi.

Dando. S. d. upari vehāsaṇ khitto . . . , ii, 184; v, 439.

Dadhi. S. gavā . . . khīramhā d. dadhimhā navanītaṇ . . . , iii, 264 *fol.*

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(2) attadīpā viharatha . . . dhammadīpā . . . , iii, 42; v, 163-4. (3) Maṇ-dīpā . . .

Dipo. . . . S. nadi . . . tassā majjhe d. . . . , v, 219-20.

Dutiya. (1) saddhā, i, 25; 38; iv, 70. (2) taṇhā, iv, 36.

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Dūto. Puratthimāya disāya āgantvā siṅhaṇ dūtayugaṇ . . . , iv, 194-5.

Devā. (1) S. . . . deve gaḷagaṭāyante . . . , i, 106.

(2) Bhūtapubbaṇ devāsurasangāmo samupabbūlho ahoṣi . . . , iv, 201 *fol.* (3) S. ye keci devānaṇ . . . rukkhaṇ Pāricchattako . . . , v, 238.

- Dovāriko. . . . *d.* paṇḍito . . . satiyā adhivacanaṇ, iv, 194.
- Dvaṅgula-paṇṇā, i, 129.
- Dvāro. Chaddvārā . . . channaṇ ajjhattikānaṇ āyāta-nānaṇ adhivacanaṇ, iv, 194.
- Dvidhāpatho. . . . dakkhissasi dvidhāpathaṇ . . . vicikicchāy'etaṇ adhivacanaṇ, iii, 108.
- Dhaṅko. . . . kumārakā dhaṅkaṇ iv' ossajanti, i, 207.
- Dhanaṇ. . . . setṭhaṇ va rakkhati, i, 25.
- Dhanaparājayo. *dh.* yo akkhesu, i, 149; 152.
- Dhanu. (1) S. daḷhadhammo dhanuggaho, i, 62. (2) S. cattāro daḷhadhammā dhanuggahā . . . catuddisā tṭhitā . . ., ii, 266.
- Dhammanī. . . . piyārittaṇ va dhammaniṇ, i, 103.
- Dhāti. °-celaṇ va makkhito, i, 205.
- Dhuro. upekkhā dhura-samādhi, v, 6. *See* Ratho (5).
- Dhūmo. kodho *dh.* bhasmani mosavajjaṇ, i, 169.
- Dhorayho. *the B. compared to*, i, 28.
- Nagaraṇ. (1) S. āyasaṇ *n.* . . . tato puriso . . . ekaṇ sāsaṇaṇ uddhāreyya . . ., ii, 182. (2) S. rañño paccantimaṇ *n.* daḷhuddāpaṇ . . ., iv, 194; v, 160. (3) . . . °samī . . . viññāpass' adhivacanaṇ, iv, 195.
- Naṅgalaṇ. . . . paṇṇā me yuga°, i, 172. *See also* Isā (1).
- Nadī. (1) nadisu āyūhati, i, 48; *cf.* i, 1. (2) S. . . . mahānadiyo . . . samuddaṇ paripūrenti, ii, 32. (3) . . . mahānadiyo upayantiyo kunnadiyo upayāpenti, ii, 118. (4) S. yatth'ime mahānadiyo saṇsandanti samenti . . ., ii, 135; v, 401; 460. (5) S. . . . Gangā . . . vālikā . . . sukarā saṅkhātun . . ., ii, 184. (6) S. puriso . . . nadividuggaṇ olokeyya . . ., ii, 198. (7) S. *n.* pab-bateyyā ohārinī . . . tīresu kāsā . . . ajjholambeyyū . . ., iii, 137-8. (8) S. ayaṇ Gangā *n.* . . . phenapiṇḍaṇ āvaheyya . . ., iii, 140. (9) S. Gangā *n.* . . . mahājanakāyo . . . imaṇ G. nadiṇ pacchāninnaṇ karissāma . . ., iv, 191; v, 53; 300. (10) S. Gangā *n.* pācīna-ninnā, -ponā, -pabbhārā. v, 38 *passim*. *So for the other four 'great rivers,' ibid.* (11) S. Gangā . . . &c. . . . *n.* samuddaninnā . . ., v, 39, 40. (12) najjo yathā . . . upayanti sāgaraṇ, v, 400.
- Naḷa. (1) sussanti naḷo va harito luto, i, 5. (2) naḷo harito luto ussussati . . ., i, 126. (3) Naḷāgaraṇ. *See* Kuṇjaro. (4) S. dve °-kalāpiyo aṇṇaṇ aṇṇaṇ

- nissāya . . . II, 114. (5) S. °āgāraṇ . . . labbhetth' eva aggi otāraṇ . . . , IV, 185. *See also* Phalaṇ.
- Navanītaṇ. S. . . . dadimhā n. navanītamhā sappi . . . , III, 264, *fol.*
- Nāgo. (a) (1) *The B. compared to*, I, 28; 192. (2) Nāgo va danto carati, I, 141. (3) . . . sattaratanaṇ vā nāgaṇ tālapattikāya chādetabbaṇ maññeyya . . . , II, 217; 222. (3) Nāgā . . . yottehi baddhā . . . bandhanāni sañchinditvā . . . , III, 85.
- (β) Himavantaṇ . . . nissāya nāgā kāyaṇ vaddhenti . . . kusubbhe otaranti . . . , V, 47; 68. *See also* Nāvā; Sarasi.
- Nāvā. (1) . . . gahīta-nāvaṇ luddhena nāgena manussakamyā, I, 148.
- (2) S. . . . ekarukkhikā n., I, 106. (3) S. n. ādiken' eva opilavati . . . , II, 224. (4) S. samuddikāya nāvāya . . . thalaṇ ukkhittāya . . . , III, 155; V, 51. (A. IV, 127.)
- Nikujjitaṇ. S. nikkujjitaṇ vā ukkujjeyya, I, 70, *and passim*.
- Nekkho. S. nekkhaṇ . . . paṇḍukambale nikhittaṇ, I, 65.
- Nemi. *See* Ratho (2).
- Nelaṅgo. *See* Ratho (4). Silānaṇ adhivacanaṇ, IV, 292.
- Pakkhi. yo . . . p. gacchati taṇ . . . vātā khipanti . . . , II, 231. *See also* Pānako.
- Paṅka. ataruṇ paṅkaṇ, I, 85. (2) °jāto, I, 63.
- Paṅsu. Bh. parittaṇ nakhasikhāyaṇ paṅsuṇ āropetvā . . . , III, 147; V, 465 *fol.*; 474 *fol.*
- Paṅsvāgāraṇ. S. kumārakā . . . paṅsvāgārahehi kilanti . . . , III, 190.
- Paṅsupuñjo. S. . . . mahā° ce pi . . . āgaccheyya sakataṇ vā ratho vā . . . , V, 325. *See also* Sakuṇo (1).
- Pajjoto. paññā lokasmiṇ p., I, 44; *cf.* I, 15; 47.
- Pathavi. (mahā-) (1) S. mahā-pathaviyā satta . . . gulikā upanikhipeyya, II, 136; V, 462. (2) S. puriso imaṇ mahā-pathaviṇ . . . mattikāgulikaṇ karitvā . . . , II, 179. (3) S. °dhātu evaṇ catasso viññāṇaṭṭhitiyo dāṭṭhabbā, III, 54. (4) S. . . . sabbe te pathaviṇ nissāya pathaviyaṇ patitṭhāya, V, 45-6; 78; 246. *See also* Apo; Kacchapo; Paṅsu.
- Pantho. . . . yathā sākaṭiko panthaṇ . . . visamaṇ maggaṇ āruya . . . , I, 57.
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- (2) Bālā kumudanālehi pabbataṇ abhimatthatha, girin nakhehi khaṇatha . . . , I, 127.
- (3) Sele yathā pabbata-muddhani thito . . . , I, 137.
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- Pāraṇ. pāragāmī, parimaṇ. *See* Tiraṇ.
- Pāsādo. (1) S. puriso pathaviyā . . . pāsādaṇ āroheyya, I, 94; cf. 95. (2) Dhamma-° . . .
- Pāso. (1) Māra°, I, 35; 105; 111. (2) muttā sabba-pāsehi, I, 105-6. (3) antalikkhacaro *p.*, I, 111. (4) rāga°, I, 124. *See also* Sakuṇo.
- Picu. S. tūla° vā kappāsa° vā . . . vātupādāno . . . , v, 284; cf. 443-4.
- Piḷhakā. S. *p.* gūthādi . . . pūrato c'assa . . . gūtha-puñjo . . . , II, 228.
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- Puttā. (1) sabbe Bhagavato puttā, I, 192. (2) *p.* Buddhassa orasā, III, 83. puttā vatthu manussānaṇ, I, 37.
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(2) yaṇ hoti kaṭukap°, i, 57. (3) ayaṇ pabbajā avañjhā . . . saphalā . . . tesañ vokārā . . . mahap-phalā . . . , ii, 29. (4) S. kadali attavadhāya *ph.* deti . . . , ii, 241. *So for* veḷu *and* naḷo, *ibid.* *See also* Bijāṇ.

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- Megho.** (1) mahā° va hutvāna . . . , i, 192. (2) yathā hi m. thanayaṇ . . . , i, 100. (3) S. . . . uggataṇ rajojallaṇ . . . mahā akālamegho . . . vūpasameti, v, 50; 321. (4) S. . . . mahāmeghaṇ . . . mahāvato . . . antaradhāpeti . . . , v, 50.
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- Rajako.** (1) S. r. vā cittakāro vā . . . itthirūpaṇ . . . abhinimmiyya . . . , ii, 102-3. (2) S. rajako vā cittakārako vā . . . itthirūpaṇ, iii, 152. See also Vatthaṇ.

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S. mahāsamuddato dve . . . udakaphusitāni uddha-
reyya . . ., ii, 136-7; v, 463. (5) Atthi te koci . . .
yo pahoti mahāsamudde udakaṇ manituṇ . . ., iv, 376.
(6) S. mahāsamudde na sukaṇaṇ udakassa pamāṇaṇ
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Samō. caranti visame samaṇ, i, 7.

Sarasi. araññāyatane . . . taṇ nāgā upanissāya vihar
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Salla. (1) taṇhā°, i, 40; 192. (2) °viddhasa, i, 198.
(3) sallena otiṇṇo, i, 40. (4) diṭṭhagatena sallena
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- Sāro.** (1) S. puriso . . . sārāgavesī . . . vanaṇ paviseyya . . . kadalikkhandaṇ . . . mūle chindeyya . . . , iii, 141; iv, 167. (2) S. puriso . . . sārāgavesī . . . sākāpalāse saraṇ pariyesitabbaṇ . . . , iv, 94; 99.
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- Sigālo.** (1) Sagaravenāpi chavo s. . . . , i, 66. (2) . . . jara-singālo . . . n'eva suññāgaragato ramati . . . , ii, 230; 271. (3) assuttha . . . singālassa vassamānassa . . . , ii, 272. (4) Bhūtapubbaṇ . . . singālo . . . anunadīṭṭhāre gocarapasuto ahosi, iv, 177. *See also* Pāṇako.
- Singhātako.** . . . majjhe singhātaka nisinno . . . catunnaṇ . . . mahābhūtaṇaṇ adhivacanaṇ, iv, 194-5.
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- Sīho.** (1) *the B. compared to*, i, 28. (2) sihaṇ v' ekacāraṇaṇ nāgaṇ, i, 16. (3) sihanādaṇ nadati, ii, 27; 55; v, 159. (4) Haṇsā . . . migā sabbe sihassa bhāyanti . . . , ii, 279. (5) S. migarājā . . . āsayā nikkhamati . . . , iii, 84. (6) S. ye keci tiracchānagatā paṇā s. migarājā . . . , v, 227.
- Suṇsumāro.** *See* Pāṇako.
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- Sūci.** S. sūcivāṇijako sūcikārassa santike sūciṇ vikketabbaṇ . . . , ii, 215-16.
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 Cittasmiṃ vasibhū'tamhi, I, 132.
 Cittena niyati loko, I, 39.
 Cirassaṃ vata passāmi, I, 1 ; 54. (Cf. Jāt. IV, 476.)
 Coraṃ harantaṃ vārenti, I, 43.
 Colaṃ piṇḍo ratī khiddā, I, 34.

 Cha lokasmiṃ chiddāni, I, 43.
 Chandaṃ aghaṃ chandaṃ dukkhaṃ, I, 22.
 Chandaṃ rāgassa vinayā, I, 198.
 Chaḷeva phassāyatanāni bhikkhavo, IV, 70.
 Chasu loko samuppanno, I, 41.
 Chitvā khilaṃ chetvā palighaṃ, I, 27.
 Chinda sotaṃ parakkamma, I, 49.
 Chetvā nandiṃ varattañ ca, I, 16 ; 63. (Dhp. 398.)

 Jaggaṃ na saṅke na pi bhemi, I, 111.
 Jayaṃ ve maññati bālo, I, 163.
 Jayaṃ veraṃ pasavati, I, 83.
 Jaḥeyya sabbasaṃyogaṃ, III, 143.
 Jātassa maraṇaṃ hoti, I, 132.

Jiranti ve rājarathā sucittā, 1, 71. (Dhp. 151 ;

Jāt. v, 483.)

Jegucchi nipako bhikkhu, 1, 66.

Jetvāna maccuno senaṇ, 1, 122.

Ṭhānaṇ hi maññati bālo, 1, 85.

Ṭhānaṇ hi so manussindo, 1, 69.

Ṭhite majjhantike kāle, 1, 7.

Taggha me kuṭikā natthi, 1, 8.

Taṇ eva vācaṇ bhāseyya, 1, 189.

Taṇ jhāyinaṇ sātatiṇaṇ, 11, 232. (Dhp. 23.)

Taṇ hi 'ssa gajjitaṇ hoti, 1, 100.

Tañ ca kammaṇ kataṇ sādhu, 1, 57.

Tañ ca pana appaṭivāniyaṇ, 1, 212.

Tañ ca maggaṇ na jānanti (pajānanti), v, 433.

Tañ ce hi nādakkhuṇ, 1, 23.

Taṇhā janeti purisaṇ, 1, 37-8.

Taṇhādhipannā vata silabaddhā, 1, 29.

Taṇhāya uddito loko, 1, 40.

Taṇhāya nīyati loko, 1, 39.

Tattha cittaṇ paṇidhehi, 1, 200.

Tattha dajjā. See Ettha.

Tatra bhikkhavo samādaṇṇsu, 1, 26. (D. 11, 254.)

Tatrābhiratiṇ iccheyya, v, 24.

Tathāgataṇ arahantaṇ, 1, 50 ; 51.

Tathāgataṇ buddhaṇ, 1, 25. (It. 39.)

Tathāvidhaṇ silavantaṇ vadanti, 1, 53.

Tatheva khantisoraṇca-dhammā, 1, 100.

Tatheva saddho sutavā, 1, 100. (It. 75.)

Tathev' imasmiṇ pi kāyasmiṇ, 1v, 218.

Tadāsi yaṇ bhīṇsaṇaṇ, 1, 158. (D. 11, 157.)

Tapokammā apakkamma, 1, 103.

Tapojigucchāya susaṇvutatto, 1, 66.

Tayo ca supaṇṇā caturo ca haṇṣā, 1, 148.

Tasmā akhilo 'dha padhānavā, 1, 188.

Tasmā kareyya kalyāṇaṇ, 1, 72 ; 93 ; 97.

Tasmā taṇ parivajjeyya, 1, 69.

Tasmā vineyya maccheraṇ, 1, 18 ; 32 ; 57.

Tasmā sataṇ ca asataṇ ca, 1, 19.

Tasmā saddhaṇ ca silaṇ ca, 1, 232 ; v, 384.

(A. 11, 57.)

Tasmā have lokavidū sumedho, 1, 62. (A. 11, 49, 50.)

Tasmā hi atthakāmena, 1, 140.

Tasmā hi paṇḍito poso, 1, 34 ; 55 ; 70 ; 102.

Tasmiṇ pasannā avikampamānā, i, 142.
 Tassa taṇ desayantassa, i, 190.
 Tassa sokaparetassa, i, 122.
 Tassānurodhā athavā virodhā, iv, 210.
 Tassā yo jāyati poso, i, 86.
 Tasseva tena pāpiyo, i, 162; 163; 222; 223.
 Tāvatiṇsā ca Yāmā ca, i, 193.
 Tihi vijjāhi sampanno, i, 166.
 Tuṇhi Uttarike hohi, i, 210.
 Tuṇhibhūto bhavaṇ tiṭṭhaṇ, i, 175.
 Tulaṇ atulaṇ ca sambhavaṇ, v, 263. (D. ii, 107.)
 Te cetasā anupariyeti, i, 195.
 Te matesu na miyanti, i, 18.
 Tevijjā iddhipattā ca, i, 146.
 Tesā divā ca ratto ca, i, 93. (A. ii, 65; K.V., 345.)
 Tesu assa sagāravo, i, 178.
 Tesu ussukka jātesu, i, 15.
 Te hi pāraṇ gamissanti, i, 52.
 Te hi soṭṭhiṇ gamissanti, i, 52.

Daṇḍo va kira me seyyo, i, 176.
 Dadanti eke visame nivittiṭṭhā, i, 19.
 Daddallamānā āgañchuṇ, i, 127.
 Dabbo cira-ratta-samāhito, i, 187.
 Daliddo puriso rāja, i, 96.
 Dasahangehi sampannā, iii, 83.
 Daharā tvaṇ rūpavati, i, 131.
 Dānaṇ ca yuddhaṇ ca, i, 20. (Jāt. iii, 472.)
 Dinnāṇ sukhaphalaṇ hoti, i, 92.
 Divā tapati ādicco, ii, 284.
 Divāvihārā nikkhamma, i, 193.
 Disvāna rūpāni manoramāni, iv, 70.
 Dighāṇ āyu manussānaṇ, i, 108.
 Dukkaraṇ duttitikkhaṇ ca, i, 7.
 Dukkaraṇ vā pi karonti, i, 48.
 Dukkhaṇ eva hi sambhoti, i, 135. (K.V., 66.)
 Dukkhaṇ vediyamānassa, iv, 205.
 Duggatā devakaññāyo, i, 200.
 Duggame visame vā pi, i, 48.
 Duddadaṇ dadamānānaṇ, i, 19.
 Dupposāṇ katvā attānaṇ, i, 61; 204.
 Dullabhaṇ vā pi labhanti, i, 48.
 Dussamāda 'haṇ vā pi samādahanti, i, 48.
 Dūre ito brāhmaṇi brahmaloko, i, 141.
 Dvāsattati Gotama puñṇakammā, i, 143.

- Dhajo rathassa paññānaṃ, i, 42.
 Dhaññaṃ dhanāṃ rajataṃ, i, 93.
 Dhammaṃ care yo pi, i, 19. (Jāt. iv, 66.)
 Dhammaṃ natvā sati muṭṭhā, iv, 74.
 Dhamme ca jhāne ca ratā, iv, 117.
 Dhammo rahado brāhmaṇa, i, 169.
 Dhitaṃ jammī jare atthu, v, 217.
 Dhiro ca viññū adhigamma, i, 91.

 Na aññatra bojhaṅga-tapasā, i, 54.
 Na aññatra Bhagavatā, i, 35 ; 60.
 Na taṃ kammaṃ kataṃ sādhu, i, 57. (Dhp. 67.)
 Na taṃ dajhaṃ bandhanaṃ, i, 77.
 Na tattha hatthinaṃ bhūmi, i, 102.
 Na tassa pacchā na puratthaṃ, i, 141.
 Na te kāmā yāni citrāni, i, 22.
 Na te sukhaṃ pajānanti, i, 5 ; 200.
 Na tena bhikkhako hoti, i, 182.
 Na tesāṃ kotthe openti, i, 236 (cf. Thig. 283).
 Na tvaṃ bale pajānāsi, i, 6.
 Na tvaṃ bale vijānāsi, i, 200.
 Na Paccanikasātena, i, 179.
 Na brāhmaṇo sujjhāti, i, 166.
 Na mandiyā sayāmi, i, 110.
 Na mānakāmassa damo, i, 4 ; 29.
 Na mānaṃ brāhmaṇa sādhu, i, 178.
 Na me mārisa sā diṭṭhi, i, 145.
 Na me vanasmiṃ karaṇīyaṃ, i, 180.
 Na yattha gītaṃ na pi yattha, i, 181.
 Na yidaṃ attakataṃ bimbaṃ, i, 134.
 Na yidaṃ bhāsita-mattena, i, 24.
 Na yidaṃ sithilaṃ ārabba, ii, 278.
 Na vaṇṇarūpena naro sujāno, i, 79 (cf. Ud. vi, 2).
 Na vedanaṃ vediyati sapañño, iv, 210.
 Na va dhiraṃ pakubbanti, i, 24.
 Na santi kāmā manujesu, i, 22.
 Na sabbato mano nivāraye, i, 14.
 Na sūpahata-citto'mhi, i, 238.
 Na so rajjati gandhesu, iv, 75.
 Na so rajjati dhammesu, iv, 75.
 Na so rajjati phassesu, iv, 75.
 Na so rajjati rasesu, iv, 75.
 Na so rajjati rūpesu, iv, 74.
 Na so rajjati saddesu, iv, 74.
 Na harāmi na bhañjāmi, i, 204. (Jāt. iii, 308.)

- Na hi nūn-imassa samaṇassa, i, 170.
 Na hi putto pati vā pi, i, 210.
 Na hi mayhaṇ brāhmaṇa, i, 170.
 Na hi socati bhikkhu kadāci, i, 187.
 Nagassa passe āsinaṇ, i, 195.
 Najjo yathā naragaṇasaṅghasevitā, v, 400-1. (A. ii, 55-6.)
 Natthi attasamaṇ pemaṇ, i, 6.
 Natthi kiccaṇ brāhmaṇassa, i, 47.
 Natthi dāni punāvāso, i, 200.
 Natthi nissaraṇaṇ loke, i, 128.
 Natthi puttasaṇaṇ pemaṇ, i, 6.
 Nadi-tiresu saṇṭhāne sabhāsu, i, 201.
 Nandati puttehi puttimā, i, 6 ; 107. (S. N., 83.)
 Nandanti ve mahāvīrā, i, 110.
 Nandibhava-parikkhaya, i, 2.
 Nandisaṇṇyojano loko, i, 39.
 Nandisambandhano loko, i, 40.
 Nabhaṇ phaleyya pathaviṇ caleyya, i, 107.
 Namo te purisaṇaṇṇa, iii, 91.
 Namo te Buddha vīr-atthu, i, 50 ; 51.
 Nayanti ve mahāvīrā, i, 127.
 Narakā ubbhato tāta, i, 209.
 Nāganāmo si Bhagavā, i, 192.
 Nāccayanti ahorattā, i, 109.
 Nāphusantaṇ phusati ca, i, 13.
 Nāmaṇ sabbaṇ addhabhavi, i, 39.
 Nāhaṇ bhayā na dubbalyā, i, 221.
 Nāhu assāsapassāso, i, 159. (D. ii, 157.)
 Nikkhanṭaṇ vata maṇ santaṇ, i, 185.
 Nikkhipitvā garuṇ bhāraṇ, iii, 26.
 Niccaṇ uttaraṇ idāṇ cittaṇ, i, 53.
 Niddā tandi vijambhikā, i, 7. (Jāt. vi, 57.)
 Nibbānaṇ Bhagavā ahu, i, 210.
 Nimmānaratino devā, i, 133.
 Nirayaṇ tiracchānayoṇiṇ, i, 34.
 Netāṇ tava patirūpaṇ, i, 111.
 Nelaṇṇo setapacchādo, iv, 292.
 Neva taṇ upājivāmi, i, 205.
 Nesā sabhā yattha na santi santo, i, 184.
 No ce dhammaṇ sareyyātha, i, 220.
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 No bhāsamaṇaṇ jānanti, ii, 280.
 Pakudhako kātiyāno Nigaṇṭho, i, 66.

- Pajjotakaro atvivijja, I, 193.
 Pañca kāmagaṇā loke, I, 16.
 Pañcakkhandhe pariññāya, III, 88.
 Pañca chinde pañca jahe, I, 3. (Dhp., 370; Thag., 688.)
 Pañca jāgarataṇ suttā, I, 3.
 Pañca vedasataṇ samaṇ, I, 29.
 Paññā lokasmiṇ pajjoto, I, 44.
 Paṭikacc'eva taṇ kayirā, I, 57 (*quoted*, Mil. 66, 67).
 Paṭirūpako mattika-kuṇḍalo, I, 79.
 Paṭisotaḡāmiṇ nipunaṇ, I, 136.
 Paṇḍito ti samaññāto, I, 65.
 Pathamaṇ kalalaṇ hoti, I, 206. (Jāt. IV, 496; K.V., 494.)
 Padumaṇ yathā kokanadaṇ, I, 81. (Jāt. I, 116; A. III, 239.)
 Papañca-sañña itaritarā, IV, 71.
 Pabbatassa suvaṇṇassa, I, 117. (Divy. 224.)
 Pamādaṇ anuyuñjanti, I, 25.
 Parasambhatesu bhogesu, I, 35.
 Parosahassaṇ bhikkhūnaṇ, I, 192.
 Pavivittehi ariyehi, II, 158. (Thag. 148; 266; *quoted* M. 409.)
 Pasaṇsiyā te pi bhavanti, I, 23.
 Passaddha-kāyo suvimutta-citto, I, 126.
 Pāhāsi kaṇkhaṇ (*or* saṇkhaṇ), I, 12; 23.
 Pāhinamaṇassa na santi ganthā, I, 14.
 Pāhūta bhakkhaṇ jālinaṇ, I, 69.
 Pācīnavaṇso Tivarāṇaṇ, II, 193.
 Pāṇesu ca saṇyamāmase (-pemase), I, 209 (*quoted* Sum. ap. D. II, 69).
 Pāturaḡosi Māgadhesu, I, 137. (Vin. I, 5.)
 Pāpaṇ na kayirā vacasā, I, 12; 31.
 Pittaṇ semhañ ca vāto ca, IV, 231.
 Piyavācaṇ va bhāseyya, I, 189.
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 Pucchāmi taṇ Gotama bhūripaṇña(ṇ), I, 52.
 Puññaṇ vata pasavi bahuṇ, I, 213.
 Puññaṇssa dhārā upayanti paṇḍitaṇ, V, 400. (A. II, 56.)
 Puttā vatthu manussānaṇ, I, 37.
 Punappunaṇ c'eva vapanti. . . } I, 174. (Mvst.
 Punappunaṇ jāyati miyyati ca, } III, 108-9.)
 Punabbasu sukhī hohi, I, 210.

Pubbe nivāsaṇ jānāmi, i, 196.
 Pubbe nivāsaṇ yo vedi, i, 167. (A. i, 165.)
 Purisassa hi jātassa, i, 149. (S.N. 657; Jāt. iv, 244.)
 Pūjito pūjaneyyānaṇ, 175.

Phalaṇ ve kadaliṇ hanti, i, 154; ii, 241.
 Phassaṇ phussa sati muṭṭhā, iv, 74.
 Phassadhammaṇ durājānaṇ, iv, 127.
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Baddho si Mārapāsena, i, 105 (Vin. i, 21).
 Baddho si sabbapāsehi, i, 106. (Vin. i, 21.)
 Bahuṇ pi palapaṇ jappaṇ, i, 166.
 Bahunā pi kho taṇ vibhajeyyaṇ, i, 31.
 Bahunnaṇ vata atthāya, i, 196.
 Bahū hi saddā paccūhā, i, 201.
 Bālā kumudanālehi, i, 127.
 Bijāṇ uppatataṇ setthaṇ, i, 42.
 Buddhānubuddho so thero, i, 194.
 Buddho dhammaṇ adesesī, i, 132.

Bhayā nu mathavā Sakka, i, 221.
 Bhavarāga paretehi, iv, 128.
 Bhāyāmi Nāgadattaṇ, i, 201.
 Bhārā have pañcakkhandhā, iii, 26.
 Bhāsaye jotaye dhammaṇ, ii, 280.
 Bhikkhu siyā jhāyī, i, 46; 52.
 Bhīyo pañcasatā sekhā, i, 154.
 Bhīyo bālā pakujjheyyuṇ, i, 221; 223.
 Bhutvā bhutvā nipaṇṇanti, i, 61; 204.
 Bhetvā avijjaṇ vijjāya, i, 198.
 Bhoge patthayamānena, i, 89.

Makkhena makkhitā pajā, i, 187.
 Magadhaṇ gatā kosalaṇ gatā, i, 199. (Mhvst.
 iii, 421.)
 Maṇ namassanti tevijjā, i, 234.
 Maccunā pihito loko, i, 40.
 Maccunābbhahato loko, i, 40.
 Macchera-vinaye yuttaṇ, i, 228; 230; 231.
 Maccherā ca pamāda ca, i, 18; 20. (Jāt. iv, 64.)
 Maññe 'haṇ lokādhipati, i, 181.
 Mataṇ va amma rodanti, i, 209.

- Mataṇ va puttaṇ rodanti, I, 209.
 Manasā ce pasannena, I, 206.
 Manujassa sadā satimato, I, 81 ; 82.
 Mandiyā nu sesi, I, 110.
 Mahaddhanā mahābhogā, I, 15.
 Mahānubhāvo tevijjo, I, 194.
 Mahāvīra mahāpañña, I, 121.
 Mahāsamayo pavanasmī, I, 26. (D. II, 254.)
 Mahodadhiṇ aparimitaṇ, V, 400. (A. II, 55.)
 Mā jātiṇ puccha caranaṇ ca puccha, I, 168.
 Mā pamādaṇ anuyuñjetha, I, 25.
 Mā brāhmaṇa dāru, I, 169.
 Mā vo kodho ajjhabbhavi, I, 240.
 Mā saddaṇ karī, Piyaṅkara, I, 209 (*quoted*, Sum.
ap. D. II, 69).
 Mātaraṇ kuṭikaṇ brūsi, I, 8.
 Mātari pitari vā pi, I, 178.
 Mātāpettibharaṇ jantaṇ, I, 228 ; 230-1.
 Mātāpettibharo āsi[ṇ], I, 35-6 ; 60.
 Mānaṇ pajahassu Gotama, I, 187.
 Mānaṇ pahāya susamāhitatto, I, 4 ; 29.
 Māno hi te brāhmaṇa, I, 169.
 Māyā pi Maghavā Sakka, I, 239.
 Mutto'haṇ Mārapāsena, I, 105-6. (Vin. I, 21.)
 Mutto'haṇ sabbapāsena, *ibid.*
 Medavaṇṇaṇ ca pāsānaṇ, I, 124.
 Yaṇ idha puṭhaviṇ ca vehāsaṇ, I, 186.
 Yaṇ Enikūlasmi janaṇ gahītaṇ, I, 143. (Jāt.
 III, 361.)
 Yaṇ etaṇ vārijaṇ pupphaṇ, I, 204. (Jāt. III, 308.)
 Yaṇ kiñci sithilaṇ kammaṇ, I, 50.
 Yaṇ taṇ isihi pattaḇbaṇ, I, 129.
 Yaṇ tvaṇ apāyesi bahū, I, 143. (Jāt. III, 360.)
 Yaṇ pare sukhato āhu, IV, 127.
 Yaṇ Buddho bhāsate vācaṇ, I, 189.
 Yaṇ musā-bhaṇato pāpaṇ, I, 225.
 Yaṇ vadanti na taṇ mayhaṇ, I, 116 ; 123.
 Yaṇ vadanti mama yidaṇ, *ibid.*
 Yaṇ sāvakena pattaḇbaṇ, I, 194.
 Yaṇ hi kayirā taṇ hi vade, I, 24.
 Yaṇ hi devā manussā ca, I, 235.
 Yaṇamānānaṇ manussānaṇ, I, 233 (*quoted* K.V.
 554).
 Yaṇ ca karoti kāyena, I, 93.

- Yañ ca kho sīlasampanno, i, 60.
 Yañ c'assa bhuñjati mātā, i, 206.
 Yato ariyasaccāni, ii, 185.
 Yato ca[kho]bhikkhu ātāpi, iv, 206; 218.
 Yato yato mano nivāraye, i, 14.
 Yattha āpo ca pathavi, i, 15. (Ud. i, 10; cf. D. i, 223.)
 Yattha cetā nirujjhanti, iv, 204.
 Yattha nāmañ ca rūpañ ca, i, 13; 35; 60; 165.
 Yattha bheravā sirīṣapa, i, 54.
 Yatth'ālaso anuṭṭhātā, i, 218.
 Yathā aññatarañ bijañ, i, 134.
 Yathā namañ tatha c'assa, i, 165.
 Yathā pi vātā ākāse, iv, 218.
 Yathā pi selā vipulā, i, 102.
 Yathā yathā nijjhāyati, iii, 142.
 Yathā sakatiko panthañ, i, 57 (*quoted* Mil. 66).
 Yathā hi anga sambhāra, i, 135 (*quoted* K.V. 66; Mil. 28).
 Yathā hi meggho thanayañ, i, 100. (It. 75.)
 Yadā Buddhō abhiññāya, iii, 86.
 Yassa etādisaṇ yānañ, i, 93.
 Yassa jālini visattikā, i, 107. (Dhp. 180.)
 Yassa nūna siyā evañ, i, 129.
 Yassa sakkariyamānassa, ii, 232.
 Yassa saddhā ca paññā ca, v, 6.
 Yassa saddhā Tathāgate, i, 232; v, 384; 405.
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 Yassa sabbañ ahorattañ, i, 208.
 Yass'ete caturō dhammā, i, 215.
 Yass'eva bhūto na dadāti, i, 18.
 Yā kaci kaṅkhā abhinandanā, i, 181.
 Yādisaṇ vappate bijañ, i, 227.
 Yāni etāni dīṭṭhāni, v, 432.
 Yāya saddhāya pabbajito, i, 198.
 Ye keci Buddhañ saraṇaṇ, i, 27. (Jāt. i. 97; D. ii, 255; *quoted*, Sum. ap. D. ii, 99. Cf. Divy. 195.)
 Ye keci rūpā idha vā hurañ vā, i, 67.
 Ye kho pamattā viharanti, i, 61; 204.
 Ye gahatṭhā puññakārā, i, 234.
 Ye ca atitā sambuddhā, i, 140.
 Ye ca kāyena vācāya, i. 104.
 Ye ca kho ariyadhamme, i, 30.
 Ye ca kho sammadakkhāte, v, 24.

- Ye ca dukkhaṇ pañānanti, v, 493.
 Ye ca yaññā nirārambhā, i, 76.
 Ye ca rūpūpagā sattā, i, 131; 133.
 Ye ca saṅkhātadhammāse, ii, 47. (S.N. 1038.)
 Ye dukkhaṇ nappajānanti, v, 439.
 Ye dha maccharino loke, i, 34.
 Ye dha laddhā manussattaṇ, i, 34.
 Ye naṇ dadanti saddhāya, i, 58.
 Ye naṇ pañānanti yato, i, 208.
 Ye pi dighāyukā devā, iii, 86.
 Ye me pavutte satthipade, i, 52.
 Ye rāgadosavinayā, i, 235.
 Ye hi keci ariyadhammaṇ, i, 30.
 Ye hi jātehi nandissaṇ, i, 176.
 Yena kenaci vaṇṇena, i, 206.
 Yesaṇ dhammā appaṭividditā, i, 4.
 Yesaṇ dhammā asammūṭṭhā, *ibid.*
 Yesaṇ dhammā suppaṭividditā, *ibid.*
 Yesaṇ dhammā susammūṭṭhā, *ibid.*
 Yesaṇ pi sallaṇ urasi, i, 110.
 Yesaṇ rāgo ca doso ca, i, 13; 165; 235.
 Yesaṇ sambodhiyaṅgesu, v, 24.
 Yo andhakāre tamasi, i, 51.
 Yo appaduṭṭhassa narassa, i, 13; 164.
 Yo imaṇ samuddaṇ sagāhaṇ, iv, 157.
 Yo imasmiṇ dhammavinaye, i, 157. (D. ii, 121;
 Thag. 256-7; Divy. 300.)
 Yo etā nādhivāseti, iv, 206.
 Yo ca vineyyā sārabbhaṇ, i, 179.
 Yo ca sadda-parittāsi, i, 201.
 Yo ce tā adhiyāseti, iv, 207.
 Yo dukkhaṇ adakkhi, i, 117; 118. (Divy. 224.)
 Yo dha puññaṇ ca pāpaṇ ca, i, 182.
 Yo dhammacārī kāyena, i, 102.
 Yo dhamma-laddhassa dadāti, i, 21. (Jāt. iii, 472.)
 Yo nindiyaṇ pasaṅsati, i, 149; 152. (S.N. 658;
 A. ii, 8.)
 Yo pañabhūtesu ahetṭhayaṇ, i, 21. (Jāt. iii, 472.)
 Yo pi vassasataṇ jive, v, 217.
 Yo puñña-kāmo kusale patitṭhito, v, 402.
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IV
PROPER NAMES

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- Akkosaka.** *See* Bhāradvāja.
- Aggālava,** cetiya, at Ālavī, i, 185-7.
- Aggika.** *See* Bhāradvāja.
- Aṅgā,** v, 225.
- Aṅgīrasa,** mahāmuni (Gotama), i, 196.
- Aciravati,** mahānadī, ii, 135; v, 39; 40; 134; 190; 240; 242; 245; 252; 291; 300; 401; 460-1. pācīnaninnā, v, 39; 134; 190; 240; 242; 245; 252; 291; 308.
- Acela Kassapa,** pabbajaṇ labhati, ii, 19-21. arahā hoti, ii, 21-2; iv, 300-2.
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- Ajātasattu,** Vedehiputto, rājā Māgadho, i, 82-5; ii, 268. kumāra, ii, 242.
- Ajita Kesakambala,** aññatitthiya, i, 68; iv, 398 (*cf.* D. ii, 150; M. ii, 2: Kesakambali).
- Ajita-pañha,** Pārāyana-vagga of S. N., ver. 1038; *expounded to* Sāriputta, ii, 47-50.
- Añcana-vana,** Añjana-vana, at Sāketa, i, 54; v, 73; 219.
- Aññāta** [Aññāsi] Koṇḍañña, pāde vandati Sathuno, i, 193-4. aññāsi vata bho K.! v, 423-4.
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- Atimutta,** *for* Sāriputta, v, 76, note 3.
- Anāthapiṇḍika,** gahapati, i, 56; 210-12; ābādhiko hoti, v, 380-7; *exhorted by* Sāriputta, v, 380-5; *by* Ānanda, v, 385-7; *by the B.,* v, 387-9. Anāthapiṇḍikassārāma. *See* Jetavana.
- Anāthapiṇḍika,** devaputta, i, 55-6.
- Anurādha,** bhikkhu, arañña-kuṭikāyaṇ, iii, 116-19; iv, 380-4.

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- Aruṇavā, *rāja*, 'bhūtapubbaṇ,' i, 155.
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- Ānanda, *thera*, *at* Jetavana, i, 56; 63; 182; ii, 239; iii, 105; v, 161. *appreciates* Sāriputta, i, 63-4; ii, 34-5; 39; v, 161-3. parinibbute Bhagavati, i, 158. *begs the B. to live on*, v, 259-60. *ministers to the B.*, v, 216-17. *requests a last public utterance from the B.*, v, 152-4.

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 Kimilā, Kimbilā, *the B. resides there*, iv, 181; v, 322.
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 Kisā Gotamī, therī, *tempted by Māra at Sāvatti*, i, 129-30.
 Kukkuṭārāma, at Pāṭaliputta, Ānanda and Bhadda *reside there*, v, 15-17; 171-3.
 Kūṭāgāra-sālā, at Vesālī, *the Bh. resides there*, i, 29; 30; 112; 290; ii, 267; 280; iii, 68; 116; iv, 109; 210; 213; 380; v, 258; 320; 389.
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 Koṭigāma, Vajjisū, *the B. resides there*, v, 481-3.
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- Kosala, i, 199. bhikkhus *reside there*, i, 61; 197-205. *the B. resides there*, i, 111; 116; 167; 170; 179-80; iv, 322; v, 227; 349-52. Khemā *resides there*, iv, 374.
- Kosalo, Pasenadi, rājā. *See* Pasenadi.
- Khaṇḍadeva, bhikkhu, i, 35; 60.
- Khattiyāni, Velamikā vā, 'bhūtapubbaṇ,' iii, 146.
- Khara, yakkha, i, 207.
- Khujjuttarā, upāsikā, *distinguished by the B.*, ii, 236.
- Khema, devaputta, i, 57.
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- Khomadussa, Sakkesu brāhmaṇagāma, i, 184.
- Gaggara, pokkharani, *at Campā, the B. resides there*, i, 195.
- Gaṅgā, nadi. . . . sotasmīṇ gahita-nāvaṇ . . . pamo-cayitthā, i, 143. mahānadi, ii, 135; v, 39, *etc.* Cf. Aciravati. phenapiṇḍaṇ āvaheyya, iii, 140. pācīna-ninnā, iv, 191; v, 38 *fol.* Cf. Aciravati. sakamuttijhā so Gaṅgāya sotaṇ āvāretabbaṇ maññeyya, iv, 298. Gaṅgāya vālukaṇ gaṇetuṇ, iv, 376. samudda-ninnā, *etc.*, iv, 179; *and cf.* Aciravati. Bh. Gaṅgāya tīre viharati, iv, 179; 181; v, 163. Sāriputto Gaṅgāya tīre viharati, iv, 261. pāra-Gaṅgāya khipati, i, 207; 214. dakkhinaṇ ce pi Gaṅgāya tīraṇ gaccheyya, *etc.*, iii, 208-9; iv, 349.
- Gandhagata. *See* Bhadragaka.
- Gandhabba-kāyikā devā, iii, 250 *fol.*
- Gandhabba-putta, -devaputta, iv, 103. (Cf. D., ii, 288; M.B.V., 31.)
- Gandhabhava. *See* Bhadragaka.
- Gayā, *the B. resides there*, i, 207; iv, 19.
- Gayā-sisa, iv, 19.
- Gavampati, therā, *at Sahañcanika*, v, 436.
- Gijjhakūṭa, pabbata, *near Rājagaha, the B. resides there*, i, 109; 153; 206; 233; ii, 155; 185; 190; 241; iii, 121; iv, 101-3; v, 126; 233; 448. uttaro Gijjhakūṭassa, ii, 185. Lakkhaṇa *and* M-Moggallāna *reside there*, ii, 254. Gijjhakūṭa orohanto addasaṇ . . . ii, 256-62. Sāriputta, *etc.* . . . *reside there*, iv, 55.
- Giṇṇakāvasatha, *at Nātika, the B. resides there*, ii, 74; iv, 90; v, 356 *fol.* Sabhiya Kaccāna *resides there*, iv, 401.

- Gotama, i, 13; 41; 42; 47; 52; 124; 127; 143; 187; 195; 237. mahā-Sakya-muni, ii, 10. Sakyaputta, v, 352. bho G., i, 68; 161 *fol.*; iii, 258-61; iv, 230-1; 398-490; v, 73; 121; 174; 352 *fol.* samaṇa G., i, 28; 34; 111-15; 161 *fol.*; iv, 253; 298; 323; 340-1; 398; 396; 399; 402; v, 6; 27-9; 108-9; 115-18; 326; 428. Bhagavā G., v, 352. °sāsanaṇ, i, 52. °sāvaka, i, 61; 204.
- Gotamaka cetiya, v, 260.
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- Gotamī, Kisā. *See sub. Kisā.*
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- Godhika, bhikkhu, commits suicide, i, 120-2.
- Gosāla, Makkhali, q.v.
- Ghaṭikāra, i, 35; 60.
- Ghosita, gahapati, of Kosambī, iv, 113.
- Ghositārāma, theras reside there, ii, 115; iii, 126; the B. resides there, iii, 94; v, 224; 229. Ananda resides there, ii, 115; iii, 132; iv, 113; 165-6; v, 271. Piṇḍola Bhāradvāja resides there, iv, 110. Śāriputta and Upavāṇa reside there, v, 76.
- Caṇḍa, gāmani, of Sāvattī, iv, 305.
- Candana, devaputta, i, 53; iv, 280 (*cf. M. iii, 199*).
- Candanaṅgalika, upāsaka, at Sāvattī, i, 81.
- Candimasa, devaputta, at Sāvattī, i, 51-2.
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- Campā, the B. resides there, i, 195.
- Cātummahārājikā devā, v, 409-10; 423.
- Cāpāla cetiya, v, 260.
- Cālā, therī, tempted by Māra at Sāvattī, i, 132. (*Cf. Thig. 182-8.*)
- Citta, gahapati, of Sāvattī, ii, 235. comes to Macchīkāsaṇḍa to the Migapathaka, iv, 281 *fol.* discourses with theras, iv, 282-302. ill; reproves conventionally pious devas; dies in the faith, iv, 302-4.
- Cittapāṭali, rukkho, v, 238.
- Ciravāsi, kumāra, Bhadragaka-putta, iv, 329. Ciravāsisā mātā, iv, 329-30.
- Cirā, bhikkhunī, at Rājagaha, i, 213.
- Cunda, Mahā, therā, at Rājagaha, visits Channa before his suicide, with Śāriputta, iv, 50 *fol.* examined by the B. in the Bojjhaṅga, v, 81.
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Jambukhādaka, paribbājaka, at Nālakagāma, con-
sults Sāriputta on Nirvana, &c., IV, 251-60.

Jambudīpa, II, 178; V, 441.

Jānuṣsoni, brāhmaṇa, of Sāvattī, consults the B. on
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Jālīnī, devatā, at Kosala, Anuruddhassa purāṇadutiya, I, 200.

Jīvaka bhavāna, at Rājagaha, the B. resides there,
IV, 148-4.

Jetavana, Anāthapiṇḍikass' ārama, at Sāvattī, the
B. resides there, I, 1-8, *passim*. idaṃ hitaṃ J. isisaṅg-
hasevitaṃ. I, 33; 55. imasmiṃ Jetavane tiṇa, &c.,
III, 34.

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Ñātika, the B. resides there, II, 74; 153, see footnote 5;
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resides there, I, 207.

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Timbaruka, paribbājaka at Sāvattī, consults the B. on
Karma.

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Tissa, bhikkhu, at Sāvattī, exhorted by the B. to bear
and forbear, II, 282; and to control the sources of carnal
grief, III, 106-9. Bhagavato pitucchāputto, III, 106.

- Tissa, 'bhūtapubbaṅ,' with Bhāradvāja chief sāvaka-yugaṇ of Kassapa Buddha, II, 192.
- Tissaka. See Kaṭamoraka.
- Tuṭṭha, upāsaka, died at Nātika, v, 358.
- Tuḍu (Turu), Pacceka-brahmā, at Jetavana, I, 149.
- Tusitā, devā, IV, 201-2; v, 410; 422. devatā, I, 183.
- Todeyya, brāhmaṇa, owner of the Ambavana at Kāmaṇḍā, IV, 121.
- Toraṇa-vatthu, near Sāvatti, residence of Khemā, therī, IV, 974.
- Thullatissā, bhikkhunī, at Sāvatti, scoffs at M.-Kassapa's teaching in Ananda's presence, II, 215-16. renounces the Order, II, 217.
- Thullanandā, scoffs, and behaves, like Thullatissā above, IV, 219; 222.
- Thera, bhikkhu, ekavihārī, at Rājagaha, advised on ekavihāra by the B., II, 282-4.
- Dakkhinā-giri, Magadhesu, the B. resides there, I, 172. Ānando cārikaṇ carati, II, 217-8.
- Dasārahā; ? rājāno, 'bhūtapubbaṅ,' II, 266 (cf. Jāt. II, 844).
- Dāmali, devaputta, at Jetavana, I, 47.
- Dāsaka, bhikkhu, at Kosambī, waits on theras, III, 127-9.
- Dighāvu, upāsaka, at Rājagaha, ill; visited by the B.; dies, v, 344-6.
- Devadatta, desertion mentioned, I, 153-4; II, 241. pāpiccho, II, 156. effect on him of lābhasakkārasiloka, II, 240-2.
- Devadaha, Sakyānaṇ nigamo, the B. resides there, III, 5; IV, 124.
- Devahita, brāhmaṇa, of Sāvatti, corrected by the B. about giving, I, 174-5.
- Dhanañjānī, wife of a Bhāradvāja, a convert, I, 160-1.
- Dhammadinna, upāsaka, at Bārānaśī, v, 407-8.
- Nakula-pitā, gahapati, of Sunsumāragiri, consults the B., III, 1-5; IV, 116.
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- Nandaka, Licchavi-mahāmatta, of Vesālī, rebuked by the
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- Nandana, devaputta, at Sāvatti, i, 52.
- Nandana [-vāna], Tāvatisa-devaloka, i, 5; 200.
- Nandamātā. See Velukandakiyā, ii, 292.
- Nandā, bhikkhunī, died at Nātika, v, 356-7.
- Nandiya, paribbājaka, at Sāvatti, v, 11.
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- Namuci, -ppasatto, = Māra, i, 67. (cf. A. ii., 15.)
- Nāgadatta, bhikkhu, rebuked by a devatā, i, 200-1.
- Nāṭaputta, Nigaṇṭha-, aññatitthiya, i, 66; 68.
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putta, comes, and is also sent by N. N. to the B. to
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iv, 398.
- Nārada, therā, resides at Kosambī, ii, 115 foll.
- Nāla[-ka], Magadhesu gāmaka, Sāriputta resides there,
iv, 251 foll.; and dies there, v, 161.
- Nālandā, Kosalesu; road from Rājagaha to N., ii, 220.
the B. resides there, iv, 110; 311-23; v, 159. dub-
bhikkhā hoti, &c., iv, 323.
- Nikata, upāsaka, died at Nātika, v, 358-9.
- Nigaṇṭha. See Nāṭaputta.
- Nigrodha-kappa, upajjhāya, resides at Ālavī with
Vaggisa, i, 185-7.
- Nigrodhārāma, at Kapilavatthu, the B. resides there,
iii, 91 foll.; iv, 182 foll.; v, 369-78; 395-7; 403-4;
408. Lomasa-vaggisa resides there, v, 327.
- Niṇka, (Nika), devaputta, nānā-titthiya-sāvaka, i, 65-6.
- Nimmānaratino devā, i, 138; v, 410; 423.
- Nirabudda, niraya, i, 149; 152.
- Nerañjarā, nadi, flowing past Uruvelā, the B. resides by
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v, 167; 185; 232.
- Pakuddha Kaccāyana. See Kakuddha.
- Pakudhaka Kātiyāna, i, 66. See Kātiyāna.
- Paccanikasāta, brāhmaṇa, of Sāvatti, i, 179.
- Pacceka-brahmā, i, 148-9.
- Pacchābhūmi-janapada, iii, 5, 6.
- Pajāpati, devarāja, i, 219.
- Pajjunna, deva, Kokanādāya pitā, i, 29-30.
- Pañcakanga, thapati, discusses vedanā with Udāyi,
iv, 223 foll.

- Pañcavaggiyā bhikkhū, III, 66 (*cf.* Jāt. I, 57; 67; 81; 82; Par. Dip. II, 3).
- Pañcasālā, Magadhesu brāhmaṇagāma, *the B. resides there*, I, 113-4.
- Pañcasika, Gandhabba-[deva]-putta. *See* Gandhabba.
- Pañcālacanda, devaputta, I, 48.
- Pañcālaputta. *See* Visākha.
- Paduma[-ka], niraya, I, 151-2.
- Parajitā (Sara-jitā) devā, IV, 308-10.
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- Paribhājakānaṃ ārama, at Rājagaha, II, 33.
- Pariḷāha (Mahā), niraya, V, 450-1.
- Paviṭṭha. *See* Savitṭha.
- Pasenadi, Kosalo, rājā, at Sāvatti, *converses with the B.*, I, 68-75; 77-80; 86-102; IV, 377-80. *comments of the B. on him*, I, 75-7; 81-5. *converses with Mallikā*, I, 75; *and with Khemā*, IV, 374-7. *his harem*, V, 351.
- Pahāsa, niraya, IV, 307. Pahāsā devā, IV, 306-8.
- Pācīna-vaṇsa, pabbata, *legendary name of Mount Vepulla*, *q.v.*, II, 190-1.
- Pāṭaliputta, Ānanda and Bhadda *reside there*, V, 15-17; 171-3.
- Pātāla, I, 127; IV, 206-7; 306.
- Pātāliya, gāmaṇi, of Uttara, IV, 340.
- Pañcicattako, rukkho, V, 238.
- Pārileyyaka, near Kosambī, *the B. resides there*, III, 95.
- Pāvārikamba-vana, at Nālandā, *the B. resides there*, IV, 110; 311-23; V, 159.
- Pāveyyakā bhikkhū, II, 187.
- Piṅgiya (Singiya), bhikkhu 'vimutto,' I, 35; 60.
- Piṇḍola-Bhāradvāja. *See* Bhāradvāja.
- Pipphaligūhā, at Rājagaha, M- Kassapa *resides there*, V, 79.
- Piyaṅkara, yakkha, I, 209.
- Pukkusāti, bhikkhu, 'vimutto,' I, 35, 60.
- Puṇḍarika, niraya, I, 152.
- Puṇṇa, thera, at Rājagaha, *missionary to the Sunāparan-takas*, IV, 60-8 (M. III, 267-70; Divy. 38-9).
- Puṇṇa Mantāniputta, thera, dhammakathiko, II, 156; navakānaṃ bahūpakāro, III, 105-6.
- Punabbasu, yakkhini-puttako, *in the Jetavana*, I, 210.
- Punabbasu-mātā, yakkhini, *ibid.*, I, 210.
- Pubbakoṭṭhaka, at Sāvatti; *the B. resides there*, V, 220.
- Pubbavijjhana, Vajji-gāma, *home of Channa*, IV, 59.

Pubbārāma, at Sāvatti; the B. resides there, i, 77; 190; iii, 100; v, 216; 222-4; 269.

Purindada, a name of Sakka in a previous birth, i, 229-30.

Pūraṇa Kassapa. See Kassapa, Pūraṇa.

Phagguṇa, bhikkhu, questions the B. (at Sāvatti) on the range of sense-consciousness, iv, 52.

Phalaṇḍa, bhikkhu 'vimutto,' i, 35; 60.

Baka, Brahmā, i, 142-4.

Badarikārāma, at Kosambī. Khemaka falls ill there, iii, 126 foll.

Bahuputta[-ka] cetiya, between Rājagaha and Nālandā, ii, 220; v, 259.

Bārāṇasī, the B. resides there, i, 105; v, 406; 420 foll. Sāriputta and Mahā-Koṭṭhita reside there, ii, 112; iii, 66; 167-9; 172-6; iv, 191; 384. therā viharanti, iii, 132.

Bāhiya, bhikkhu, at Rājagaha, brought to Arahatsip by the B., iv, 63-4. at Sāvatti, another account of the process, v, 165-6.

Bāhuraggi, bhikkhu 'vimutto,' i, 35; 60.

Belatṭhi-putta, Sañjaya, aññatitthiya, i, 68; iv, 398.

Beluva, gāmaka, near Vesālī, the B. resides there, v, 152.

Brahmakāyikā devā, v, 423.

Brahmajāla-[suttanta], iv, 287.

Brahmadeva, brāhmaṇa, of Sāvatti, converted and attains Arahatsip, i, 140.

Brahmadevassa mātā, brāhmaṇī, bidden by Brahmā to worship her son rather than himself, i, 141.

Brahmaloka, i, 141-5; 157; ii, 121; v, 292; 282-4; 286-7; 290; 303; 410; 424.

Brahmā, v, 423. Baka, i, 142-4. B. Sahampati, i, 137-41; 151; 154; 158; 293; v, 167; 185; 232.

Brāhmaṇagāmā:—Ichhāṇaṅgalā (cf. A., iv, 340), Ekasālā, Veḷudvāra and Sālā, in Kosala; Ekanālā and Pañcasālā, in Magadha; Khomadussa, of the Sakyans. See s. vv.

Bhaggā, tribe, the B. resides there, iii, 1; iv, 116.

Bhaṇḍa, bhikkhu, Ānandassa saddhavihāri; at Rājagaha, rebuked by the Bh. for disputing, ii, 204-5.

Bhadda, therā, at Pāṭaliputta, with Ānanda, v, 15-17; 171-3.

- Bhadda**, upāsaka, died at Nātika, v. 358-9.
- Bhaddiya**, ariyasāvaka, a Sakya of Kapilavatthu, v. 408. 'vimutto,' i, 35; 60 (*assuming the ariyasāvaka is referred to*).
- Bhadragaka**, a Malato, of Uruvelakappa, gāmaṇi, iv, 827-9.
- Bhāradvāja**, brāhmaṇagotta, i, 160-1; at Rājagaha, and in Kosala. aññataro brāhmaṇo, i, 160-1; 170. Akkosaka-Bhāradvāja, i, 161-3. Aggika-Bh., i, 166. Asurindaka-Bh., i, 163-4. Ahimsaka-Bh., i, 164-5. Kasi-Bh., i, 172-8. Jaṭṭa-Bh., i, 165. Navakammika-Bh. i, i, 179-80. Bilāṅgika-Bh. i, 164. Suddhika-Bh., i, 165-6. Sundarika-Bh., i, 167. Piṇḍola-Bh., bhikkhu; at Kosambī, visited by King Udena, iv, 110.
- Bhikkhaka**, brāhmaṇa, of Sāvattī, i, 182.
- Bhiyyosa-Uttara**, Koṇāgamanassa Buddhassa aggasāvaka, ii, 191.
- Bhesakalā-vana**, at Sunsumāragiri, the B. resides there, iii, 1; iv, 116.
- Bhoja**, a tribe name, of Sāvattī, 'bhūtapubbaṇ,' i, 61.
- Makkarakata**, araṇṇa, in Avanti, M-Kaccāna resides there kuṭikāyaṇ, iv, 116 foll.
- Makkhali-Gosāla**, aññatitthiya, M-Gosālaṇ ārabba gāthā, i, 66. sammato bahujaṇassa, i, 68; iv, 398. on the after-life, iv, 398.
- Magadha**, i, 199; v, 349. See also Māgadha.
- Magha**, Maghavā, = Sakka, 'pubbe manussabhūto māṇavo,' i, 229-30; 234-6; 239.
- Macchikā-saṇḍa**, theas reside there, iv, 281-91. Kāmabhu also, iv, 291-5. Godatta also, iv, 295. Nigaṇṭha-Nātaputta also, iv, 297 foll. Acela Kassapa resorts there, iv, 300. Citta gahapati lives there, iv, 281-302.
- Maṇicūlaka**, of Rājagaha, gāmaṇi, protests against samaṇas using gold and silver, iv, 325-7.
- Maṇibhadda**, yakkha, at the Maṇimālaka cetiya, i, 208.
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VI

THE SANYUTTAS



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 Yogakkhemī, iv, 85.
 Yodhājīvo, iv, 308.
 Yoniso (1, 2), v, 31-3; 35-7; 93-4.
 Yo no ce 'daṇ, ii, 172.

Rajataṇ, v, 471.
 Rajaniyaṣaṇṭhitaṇ, iii, 79.
 Rajjaṇ, i, 116.
 Rajju, ii, 238.
 Rato, iv, 175.

- Ratho, I, 41 ; II, 242.
 Rahogataka, IV, 216.
 Rahogato (1, 2), V, 294-6.
 Rājā, I, 71 ; V, 44 ; 135, *etc.*
 Rādha, III, 79 ; IV, 48-9 (1-3).
 Rāmaṇeyyakaṇ, I, 232.
 Rāsiyo, IV, 330.
 Rāhula (1, 2), III, 135-6 ; IV, 105.
 Rukkho, V, 47 ; 96 ; 138, *etc.*
 Rūpaṇ, II, 245 ; 251 ; III, 225 ; 229 ; 232.
 Rūpī attā, III, 218.
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 Rohita, I, 61.

 Lahu, V, 412.
 Licchavi, *or* Nandaka, V, 389.
 Lūkhapāpuraṇa, I, 175.
 Leṇaṇ, IV, 372.
 Lokāyatiko, II, 77.
 Loko, I, 41 ; 98 ; II, 73 ; IV, 52 ; 87 ; V, 175 ;
 304 ; 435.

 Vakkali, III, 119.
 Vaṅgisa, I, 196.
 Vacanaṇ, *or* Vanaropa, I, 33.
 Vaccha, *or* Bandhaṇ, IV, 395.
 Vajirā, I, 134.
 Vajjiputto, *or* Vesāli, I, 201.
 Vajji, IV, 109.
 Vaddhi, IV, 250.
 Vatapada, *or* Devā, I, 228.
 Vatta, V, 70.
 Vatthaṇ, V, 45 ; 135, *etc.*
 Vatthu, I, 37.
 Vaddhaṇ, *or* Pupphaṇ, III, 138.
 Vadha-ālopa-sāhasakārā, V, 473.
 Vanaropa, *or* Vacanaṇ, I, 33.
 Vandana, I, 233.
 Vayo, III, 197 ; 199 ; 201 ; IV, 28.
 Vasavatti, IV, 280.
 Vassa, III, 257 ; V, 396.
 Vassavuttho, V, 405.
 Vassikaṇ, V, 44 ; 135, *etc.*
 Vātā, III, 202 ; 256.
 Vādino, V, 445.

- Vasijataṇ, *or* Nāvā, III, 152.
 Vikāla, v, 470.
 Viggāhika, v, 419.
 Vicchiddaka, v, 131.
 Vijayā, I, 130.
 Vijjā, *or* Bhikkhu, III, 163.
 Vijjā, v, 305 (1, 2); 429; 431-2 (1, 2).
 Vijjā-vimutti, v, 28.
 Viññāṇaṇ, II, 91; 246; 251; III, 226; 229; 232;
 237; IV, 266.
 Vitakkita, *or* Ayoniso, I, 203.
 Vitakkā, Vitakko, IV, 360; v, 417.
 Vittāṇ, I, 42.
 Vitthāro (1-3), v, 201-2.
 Vidhā, v, 56; 98; 136, *etc.*
 Vidhā, *or* Samanabrāhmaṇā, v, 274.
 Vinivesā, *or* Abhinivesa (*cf. the* uddāṇaṇ),
 III, 186-7.
 Vinīḷaka, v, 151.
 Vipassanā, IV, 362.
 Vipassi, II, 5.
 Vipula, v, 412.
 Vibhaṅga, II, 2; v, 8; 183; 196-7; 209-10 (1-3);
 276.
 Viraddho, v, 23; 179; 254.
 Viraddho, *or* Āraddho, v, 82.
 Virāgo, IV, 371; v, 27; 133; 179.
 Viriya, II, 132; IV, 244.
 Virocana-asurindo, *or* Attho, I, 225.
 Viveka, I, 197; III, 235.
 Visākha, II, 280.
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 Vihāra (1, 2), v, 12; 13.
 Viṇā, IV, 195.
 Virā, *or* Cīrā, I, 213.
 Vuṭṭhāna, III, 265; 273-4.
 Vuṭṭhi, I, 42.
 Vuddhi, v, 411.
 Vuddhi, v, 94.
 Venḍu, I, 52.
 Vedanā, II, 141-2 (1, 2); 247; 251; IV, 255;
cf. 261-2; v, 21; 57; 136, *etc.*
 Vedanāya, III, 226; 230; 233.
 Vepacitti, *or* Khanti, I, 220.
 Vepullatā, v, 411.

Vepulla-pabbato, II, 190.

Verambā, II, 231.

Verahaccāni, IV, 121.

Veḷudvāreyya, V, 352.

Vesāli, *or* Vajjiputto, I, 201.

Vesāli, IV, 109; V, 320.

Vessabhū, II, 9.

Vyādhi, IV, 27.

Sakalikā, I, 27; 110.

Sakunagghi, V, 146.

Sakka, I, 206; IV, 101; 269.

Sakkacca, III, 267; 271; 277.

Sakka-namassa, I, 234-5.

Sakkāyo, III, 159; IV, 147; 259; *cf.* 261-2.

Sakyamuni Gotama. *See s. Mahā-.*

Sagātha, II, 157.

Sagāthaka, II, 231; V, 404.

Sanḥāsana, V, 430.

Sanḥilesa, IV, 27.

Sanḥka, IV, 317.

Sanḥhita, IV, 54; V, 200-1.

Sangayha, IV, 70; 72; 126.

Sangāme dve vuttāni, I, 82.

Saṅgārava, I, 182; V, 121.

Sanḥyojanaṇ, II, 86-7; III, 166; V, 28; 236; 340.

Saccaṇ, IV, 369.

Sacchikātabbaṇ, IV, 29.

Sajjhāya, *or* Dhammo, I, 202.

Saṅcetanā, II, 247; 251.

Saññā, II, 143; 247; 251; III, 227.

Saññā, *or* Aniccatā, III, 155.

Saññāya, III, 130; 133.

Saññi, III, 238.

Saṭayhaṇ, *or* Ogadhaṇ, V, 343.

Sanamāno. *See* Santikāya.

Sanika, *or* Majjhantika, I, 203.

Sati, II, 182; IV, 245.

Satipaṭṭhānā, IV, 360; 363.

Sato, V, 142; 180; 186.

Satta-kammaṭṭhā, II, 167.

Sattatthāna, III, 61.

Satta-vassāni, I, 122.

Sattānisarṇṣā, V, 237.

Satti, II, 265.

- Sattiyā, i, 13.
 Sattimā, ii, 149.
 Satti-māgavī, ii, 257.
 Sattisata, v, 440.
 Satto, iii, 189.
 Satthā, ii, 130.
 Saddhamma-paṭirūpaṇ, ii, 223.
 Saddhā, i, 25.
 Saddhā, *or* Āpaṇa, v, 225.
 Saṇḍakumāra, i, 153.
 Saṇidāṇaṇ, ii, 151.
 Santaṇ, iv, 370.
 Santakaṇ (1, 2), iv, 219; 221.
 Santikāya, *or* Saṇamāno, i, 7.
 Santuṭṭho, ii, 194.
 Santusita, iv, 280.
 Sapattaṇḡārakokirī (Okilinī), ii, 260.
 Sappāya, 23-4 (1, 2); 133-5 (1-4).
 Sappurisa. *See* Asappurisa (*cf.* the uddāṇaṇ).
 Sappo, i, 106.
 Sabbāṇ, iv, 15.
 Sabbāṇ, *or* Ambapāli, v, 301.
 Sabbaloḡe, *or* Anabhirati, v, 132.
 Sabbhi, i, 16.
 Sabhāgataṇ, v, 394.
 Sabhiyo, iv, 401.
 Samaṇabrāhmaṇā (1, 2), ii, 14-15; 45-6; v, 194-5;
 206; 208; 273-4; 416-17.
 Samaṇabrāhmaṇā, ii, 129.
 Samaṇabrāhmaṇā (1-3), ii, 175-6; 236-7;
 iv, 234-5.
 Samaṇā (1, 2), iii, 160; 191-2.
 Samattaṇ, v, 175; 256.
 Samatho, iv, 360; 362.
 Samanupassanā, iii, 46.
 Samayo, i, 26.
 Samādhi, iii, 13; iv, 80; 204; v, 21; 414.
 Samādhi (Cha-), iv, 362.
 Samādhi-samāpatti, iii, 263.
 Samiddhi, i, 8; 119; iv, 38-9 (1-4).
 Samudaya, -dhammā, iii, 170-3 (1-3); iv, 28;
 v, 184.
 Samudayo, 1, 2, iii, 82; 174.
 „ *See* Sāriputta.
 Samuddakaṇ, *or* Suddhikaṇ, iii, 149.

- Samuddo . . . (1, 2), II, 136-7; IV, 157; V, 463.
 „ (1-6), V, 39-40; 135, &c.
 Sampajaññaṇ, II, 132.
 Samphappalāpaṇ, V, 469.
 Samphasso, II, 140; 246; 251.
 Sambara. *See* Isayo.
 Sambahulā, I, 117; 199 (bhikkhū), 203.
 Sambuddho, III, 65.
 Sambojjhaṅgā, IV, 367.
 Sambodhena (1, 2), IV, 6; 8.
 Sambhejja (1, 2), V, 460-1.
 Sambhejja udakaṇ, II, 135.
 Sammappadhānā, IV, 360; 364.
 Sammasaṇ, II, 107.
 Sammā sambuddho, V, 433.
 Sayanaṇ, V, 471.
 Sayhaka, *or* Abhisanda (1-3), V, 399-401.
 Sarakāni, *or* Saraṇāni (1, 2), V, 375-8.
 Saraṇaṇ, IV, 372.
 Sarā, I, 15.
 Salaḷāgāraṇ, V, 300.
 Sallaṇ (? Sālā. *Cf. the* uddānaṇ, 158, n. 4), V, 144.
 Sallattena, IV, 207.
 Savitakka, IV, 262.
 Sassato loko, III, 213.
 Sahassa, V, 303; 360.
 Sahāya, II, 285.
 Sāketa, V, 219.
 Sātaccakārī, III, 268; 271; 277.
 Sātaccaṇ, II, 132.
 Sādhu, I, 20.
 Sānu, I, 208.
 Sāmañña, V, 468; 25 (1, 2).
 Sāmaṇera, II, 261.
 Sāmaṇeriyo, II, 261.
 Sāriputta, I, 189; IV, 103; V, 3; 346-7 (1, 2).
 Sāriputta-Koṭṭhika (Pagataṇ, Samudayo, Pemaṇ,
 Ārāmo); IV, 384-8.
 Sāruppa, IV, 21.
 Sāro, V, 44; 135, &c.
 Sālā, V, 227.
 Sāvako, II, 182.
 Sāsapo, II, 182.
 Sikkhamānā, II, 261.
 Sikkhā, II, 131.

- Sikhī, II, 9.
 Singālakko, II, 271-2.
 Singālo, II, 230.
 Singi, II, 234.
 Sinsapā, v, 437.
 Sineru (1, 2), v, 457-8.
 Sirivaddho, v, 176.
 Siva, I, 56.
 Sivaka, IV, 230.
 Sivaṇ, IV, 370.
 Siggha, v, 412.
 Sitaṇ, III, 256.
 Silaṇ, III, 167; v, 30; 31; 33; 34; 36; 37; 67; 171.
 Sisacchinno-coraghātako, II, 260.
 Sisupacālā, I, 133.
 Siho, I, 109; III, 84; 86.
 Sukaṇ, v, 10.
 Sukiya, v, 48; 138, &c.
 Sukkā (1, 2), I, 212.
 Sukko, II, 240.
 Sukhadukkhī, III, 220.
 Sukhāya, IV, 204.
 Sukhitāṇ, II, 186.
 Sukhena, IV, 264.
 Sucaritaṇ, III, 250; 254.
 Sucimukhī, III, 238.
 Suciloma, I, 207.
 Sujāta, II, 278.
 Suññato, IV, 360.
 Suñño, IV, 54.
 Sutanu, v, 297.
 Sutavā, III, 169.
 Sudatto, I, 53; 210.
 Sududdasaṇ, IV, 369.
 Suddhakaṇ, v, 173; 203; 313; 403.
 „ *for Dāruṇo. See the uddānaṇ, II, 232,*
n. 5.
 Suddhi, IV, 372.
 Suddhika, I, 165.
 Suddhikaṇ, III, 240; 246; 249; v, 193; 207.
 Suddhikaṇ, *or* Samuddakaṇ, III, 149.
 Suddhikaṇ nirāmisāṇ, IV, 235.
 Sunimmita, IV, 280.
 Sundarikā, I, 167.
 Suppati, I, 107.

- Subrahmā, I, 53.
 Subhaṇ, I, 104.
 Subhāsitaṇ jayaṇ, I, 222.
 Subhāsita, I, 188.
 Suyāma, IV, 280.
 Surādha, III, 80.
 Surāmeraya, V, 467.
 Suriya, I, 51.
 Suriyassa upamā (1, 2), V, 78-9.
 Suriyupamā (1, 2), V, 442.
 Suriyo, V, 44; 135, *etc.*
 Suvanna, II, 234.
 Suvira, I, 216.
 Susammutthā, I, 4.
 Susima, Susīma, I, 63; 217; II, 119.
 Sūkarakhata, V, 238.
 Sūcako, II, 257.
 Sūcisārathi, II, 257.
 Sūdo, V, 149.
 Sekho, V, 14; 229.
 Sedakaṇ, *or* Ekantakaṇ, V, 168.
 Seyyo, IV, 88.
 Seri, I, 57.
 Selā, I, 134.
 So attā, III, 204.
 Soka, IV, 27.
 Soṇa, III, 48; 50; IV, 113.
 Sota (1, 2), V, 193.
 Sotāpanno, III, 160; 192.
 Soto, *or* Sotāpanno, V, 205.
 Somā, I, 129.

 Hatthapādupamā, IV, 171-2.
 Hatthi. *See* Bhadra (uddānaṇ).
 Hatthi, IV, 310.
 Hatthino, V, 472.
 Haya, *or* Assa, IV, 310.
 Haranti, III, 247.
 Hāiddako, IV, 115.
 Hāiddikāni (1, 2), III, 9, 12.
 Hāsa, *or* Hāsu, V, 412.
 Himavanta, V, 63. (*See also* Pabbatupamā.)
 Hiri, I, 7.
 Hinadhimutti, II, 154.
 Hetu, III, 210; IV, 248.

Hetu (1-3), III, 23-4.

Hetu, *or* Pubbe, v, 263.

Hetunā, ajjhatta (1-3), IV, 129-30; bāhira, 1-3,
IV, 131.

Hoti Tathāgato, III, 215.

Hoti na ca hoti Tathāgato, III, 215.

ADDITIONS AND CORRECTIONS

- Akuppā:—*read akuppā cetovimutti, add iv, 297.*
 Akkha:—*for °chinno read °cchinno.*
 Agatigati:—*for iv, 159 read iv, 59.*
 Aggi, *for v, 162 read v, 112.*
 Acchejji. i, 12; 23 *give the form acchechi.*
 Ajjhabbhāsati, *add i, 201.*
 Attabhāva. °paṭilābho:—*add ii, 261.*
 Attā. Anattaṃ:—*for kāyo, iv, 166 read kāyo . . . viñ-
 ñāṇaṃ, iv, 166.*
 for (yaṃ dukkhaṃ tad), ii, 22 read iii, 22.
 for (anattānupassī) iii, 141 read 41.
 Attha. p. 5, l. 3. *for ii, 222 read i, 222.*
 p. 5, l. 3. *for 144 read 44.*
 ,, l. 4:—*'and see Arahatta (formula C)' refers to*
 sadattha above. l. 5:—°jāto, add i, 226.
 p. 5, l. 7. *for p. 125 read 126.*
 Adhicca. *For ii, 223 read 22-3; add ii, 113. (cf.*
 Sum. i, 118 on D. i, 28; Ud. vi, 5; M. i, 443.)
 Adhimuccati. *After 'of' add full-stop.*
 For °māno read adhimuccamāno.
 Anāgāmi. *For °byākato read anāgāmi byākato.*
 Anukampī. hit°: *for 86 read 186.*
 Anucintati. *add anuvicintati, and for 202 read 203.*
 Anuddayā. *for 204 read 206.*
 Anudhamma. *add °cārinī, v, 261.*
 Anubhāvo. *for 31 read 32.*
 Apalokito. *delete this line.*
 Abhicetasiko. *for diṭṭhadhammasukhavihāro read*
 cattāri jhānāni.
 Abhijanāti, p. 9, last line:—*for 105 read 106.*
 p. 10:—*for abhiññāya read abhiññā[ya].*
 Abhiññatā. *add ii, 274.*
 Abhiññā. *delete mahā, ii, 274.*
 for khāyati read sacchikaraṇīyesu dhammesu.

- Abhitunno. II, 23. (cf. J. P. T. S. 1886, p. 135.)
 Abhinandī. read Abhinandini.
 Abhinimmināti. add I, 125.
 Abhippasanno. transfer sabba°, I, 134 to abhibhū below.
 Abhihāro. read bhattābhihāre . . . abhihaṭṭhuṇ.
 Arahatta. °phalaṇ:—for 44 read 202.
 Ariya. for vaddhi read vaḍḍhi.
 Avakkanti. after II, 66; add 101 foll. viññāṇassa, II, 91.
 Ahaṇ. for °kāra-mamaṇkāro read ahaṇ rūpaṇ mama rūpan ti &c. to asmi add IV, 198.
 Ādicca. for °bandhanu read °bandhu.
 Āditta. add:—°pariyāyo, IV, 168. See also under SIMILES—Dayhati.
 Āyatanaṇ. plur. in ā, IV, 70.
 Ārakā. for v read IV.
 Ārañño. dele word and reference.
 Ārammaṇaṇ. read ṭṭhiyā.
 Āvariyo. M. P. S. 55=D. II, 146.
 Āsava. an°:—dele 123. read āsavehi.
 Iccho. for I, 50 read I, 150.
 Itṭho. add anitṭhaṅgato, III, 99.
 Iddhiko. transpose °paṭihāriya, IV, 290 to Iddhi.
 Iddhipādā. After satta add phalā.
 Indriya. °paropariyatti:—for 205 read 305.
 p. 19, l. 1:—III, 225-7 refers to cha.
 ,, l. 2:—for 218-30 read 228-30.
 ,, l. 7:—for aññathābhāvi read aññathābhāvi.
 ,, l. 21:—for asaṇkhata- read asaṇkhata.
 Add indriyānaṇ saṇṭhiti, avatṭhiti, V, 228.
 Indriyo. pakat°:—add I, 61; 204.
 Isi. for 128 read 129.
 Uggaputto. for 885 read 185.
 Ucccheda. for 18 read 20.
 Ujuko. for 260 read 26.
 Utu. for vassavāsa read vassāvāso.
 akālamagho, for 30 read 50.
 Uttanīkammaṇ, read uttānikammaṇ.
 Uttariṇ. for vighātā read vighātaṇ.
 Upadhi. parikkhaya:—for II read I.
 Upanidhā. upanidhāya &c. should occupy separate line.
 Upayo. dele this line.
 Upalakkaṇaṇ. sic lege.
 Upasaṇhito. read Kāmaguṇā, and kusalūpasaṇhito.

- Upādāna. *for Khandha (A) read Khandha (b).*
 Upāsaka. *read kittāvatā. for—when a—read—when=a.*
 Uppakko. *sic lege.*
 Uppāda. *dele III, 17 foll.*
 Upplāvo. *read uplavo.*
 Ekattā, &c. *for II, 49 read I, 49.*
 Ekaviḥakāya, III, 92.
 Ejo. *for II, 88 read III, 88.*
 Elagaḷo. *sic lege.*
 Esokaṭṭhāyittā. *read esi-*
 Okkamanīyo. *read-īyo.*
 Oḷārika. *for Rūpa (d) read (c).*
 Kathā. *for suddha- read subha- ; add suddha-°, v, 419.*
for itibhavābhāva- read iti-bhavābhava-.
 Kappo. *dele °, after digho.*
 Kamma. *for II, 92 read I, 92 ; for I, 34 read I, 134 ;*
for nicchā- read miccha- ; for sutta, satta-
dele saṅkiliṭṭhaṇ.
 Kammanta. *tr. °vivaṭṭo to Kamma.*
 Karaṇa. *IV, 294 refers to nānā-°.*
 Kaḷebhara. *for II, 342 read 42.*
 Kaṇso. *read āpāniya°.*
 Kāma. *for °ahātu read °dhātu, II, 151 ; for °bhogino*
tayo read °bhogo, °bhogī.
 Kāya. *devakāyā: — dele II, 3. for natthi° read hatthi°.*
mahājana°: for III, 191 read IV, 191. for tumhakaṇ
read tumhākāṇ. Add pathavī°, &c. III, 207 ; 211. (b),
l. 7:—dele v, 311.
 Kiñcana. *sic lege.*
 Kitavo. *for kitassa read kitavassa.*
 Kuṇḍalī. *sic lege.*
 Kuḷaṅgāro. *sic lege.*
 Kusala. *read magga°.*
 Kusito. *dele IV, 342.*
 Koḷāpo. *sic lege.*
 Kleso. *space should come after this line.*
 Khato. *read pādo.*
 Khandhiko. *for 348 read 348.*
 Khandha. (vi) *l. 4:—for III, 234 read IV, 387-8.*
 Gaṇi. *tr. ācariyo, IV, 398, to Gana . . .*
 Gathito. *for M. I, 396 read I, 162 ; 369 ; III, 225.*
 Gaddūhanaṇ. *sic lege. Cf. M. III, 127.*
 Gantha. *for I, 218 read 210.*
 Galagalāyati. *M. P. S. 44 = D. II, 131.*
 Gāmaghātiko. *read -ghātako.*

Guṇa, read catug°.

Capalo. for 204 read 203. Add i, 61.

Citta. add °klesā, v, 24.

p. 36. vyāsiṇcati:—read iv, 78. vimuccati, read ii, 187.

„ vivekaninnaṇ . . . :—for iv, 121 read 191.

„ samādahaṇ &c.: dele samodahaṇ. This is the reading on p. 380, but it is probably a printer's error. Cf. M. i, 425.

Cittatā. add cittattaṇ. iv, 142 refers to vimuttaṇ cittaṇ.

Cittapāra. read cittakāra.

Cittito. dele this line.

Citto. read [su-]vimutta: add iv, 142. vibhatta° . . . , for iii, 93 read i, 204.

Cūlako. read cūlako.

Cūlikābaddho. for ii, 282 read 182.

Ceto. animitta-, for v, 268, read 154; add iv, 297.

vimariyādikata, iii, add 31. add °pariyāya kovidō, i, 194. also ceta, iv, 204.

vigata-malamacchero, tr. to Cetasā, p. 38.

Cetasā: p. 38, l. 5:—for v, 158 read 159.

„ l. 10:—dele 18.

Celaṇ. sic lege. for i read v.

Chanda. for vihiṇsa° read vihiṇsā°. for -pativiniṭo read -pativiniṭo.

Jappaṇ. for palapaṇ read palāpaṇ.

Jarāmaranaṇ. read -maraṇaṇ.

Jahāti. for hayati read hāyati.

Jātarūpa. for patirūpakaṇ read paṭi-.

Jiṭṭhaṇ. read jeṭṭhaṇ.

-Jo. for i, 177 read 77.

Jhāna. Arūpa°:—tr. first two . . . iv, 236-7 to end of previous paragraph. For The first, read The third.

Ñāṇa. ll. 3-4:—references to vol. v. refer to uppajjati, *supra*.

Thāna. for catuhi read catūhi.

Thāyi. for ii, 3-5 read iii.

Thiti. for Cattāro read Cattāri.

Takko. add takkāya paṭṭabbaṇ, i, 56.

Tathāgato. add ariyo, v, 435.

Tantākulakajāto. add cf. D. ii, 55.

Tapa. read tapo. for apakamma read apakkamma.

Tasa. iii, 57 refers to the word Tāso: tāsaṇ āpajjati.

Tasinā. for v, 54 read 58.

Taṇhā. l. 2:—for iv, 32 read iii, 32.

- l. 4:—*for saṅyutto read sampayutto.*
 l. 7:—*for i, 36 read i, 136.*
 l. 12:—*read tatr'ābhinandini.*
 p. 43, l. 2:—*for 396 read iv, 205; 207.*
 l. 11:—*for 109-9 read 108-9.*
 Tāṇaṇ. *dele 54.*
 Titikkhati. *for i, 121 read 221.*
 Tiparivaṭṭaṇ. *sic lege.*
 Tiracchāna-. *for °nikāyo read °gatā pāṇā.*
 Tuṇḥibhāvo. *s. l. dele ii, 236.*
 Tulā. *add v, 263.*
 Daṇḍo. *for v, 349 read 439.*
 Dassanaṇ. l. 3:—*v, 204, 206 refer to dassanaṇ uncom-*
pounded.
 ll. 3, 4:—*for 404 read 405.*
 Dassāvi. *for loka- read paraloka-.*
 Disā. °mukho:—*dele i, 224.*
 Dīpo. iv, 372 *refers to dipagāmī maggo.*
 Dukkha. °vedanā:—*for 405 read 56.*
for saṇvediyati read paṭisaṇ-
for pāragā read -gū.
 Dosa. °kkaḥayo:—*for iv, 250 read 251.*
 Dvāro. *tr. catusu dvāresu &c., also apārutā &c. to Dvāraṇ.*
 Dhamma. (e) l. 5. *for i, 130 read 30.*
 l. 15. *for i, 210 read 215; add ii, 199.*
 l. 16 *dele °attho.*
 l. 19. *for ii, 734 read 134; dele v, 379-80.*
 l. 29:—*°padāni, add i, 209.*
 l. 32:—*for sīlatiṭṭho read sīlatittho.*
 l. 35, °sannāho:—*dele i, 33.*
 l. 39:—*add v, 343 foll.*
add:—saha dhammena saṅkampessati, v, 445.
 p. 50 (g) *for iii, 230 read 239.*
 Dhammatā. *for dhammesa &c. read dhammasadham-*
mata.
 Dhutavādo. *for Sud. read Sūd.*
 Dhuro. *read anikkhitta°.*
 Nadi. *s. l.*
 Nantakaṇ. *s. l.*
 Nandi. i, 16, and 63, *varattaṇ ca:—place as separate*
article. Cf. Index of Similes:—Chindati (5).
 Namati. anato:—*add (cf. Ud. viii, 2.)*
 Nayo. *s. l.*
 Nara. *for 16 read i, 6.*
 Naḷāṭaṇ, *tivisaḥkaṇ, s. l.*

- Nagaṇaṇ. *s. l. tr. to precede Nago, p. 50.*
 Nānattaṇ. *for II, 115 read IV, 115.*
 Nikāyo. *read tiracchānagatā pāṇā.*
 Nigaṇṭha. °bhikkhā:—*read niccabbhikkhā, and tr. to Nicca infra.*
 Nicca. āhuti, *for I, 140 read 141.*
 Anicca. *read I, 142.*
 Nicchodeti. *for nicchād- read nicchād-.*
 Nijjhāyati, *for 157 read V, 157.*
 Nibbanatho, *for I, 86 read I, 180; 186.*
 Nibbāna. *l. 7:—read ramaṇiyo.*
 l. 17; for II, 270 read 278.
 l. 29:—delete V, 226.
 Nibbāpanaṇ, *s. l.*
 Nibbijjāpeti, *s. l.*
 Nimittaṇ. pubba°:—*for V, 154; 278 read 29; 79;*
 101. *tr. V, 154 to sabba . . . amanasikāro.*
 add samatha°, avyagga°, V, 105.
 mukha°:—*for III, 103 read 105.*
 animitto phasso:—*for IV, 225 read 295.*
 animitto samādhi:—*add III, 98.*
 Niyyātayāti. *delete reference to Sotāpanna.*
 Niraya. *lege khīṇa°.*
 Nirodha. *p. 55:—lege Paṭiccasamuppāda.*
 Nissaraṇaṇ. dhātūnaṇ, *for III, 170 read II.*
 Nihārako. *s. l.*
 Paccavekkhati. *for III, 103, read 105.*
 Pacceka. °brahmā:—*read I, 146.*
 Pajahati. *add sabbaṇ, IV, 15-16; also cakkhu &c;*
 cakkhuvīññānaṇ, -samphasso, &c, IV, 15 foll.
 Paññā. *l. 10:—read V, 395; and sussūsā.*
 Paññāya:—*read samādiyati.*
 Paṭikuṭṭho. *s. l.*
 Paṭikkūlo. dukkha°:—*on the spelling cf. M. I, 365.*
 Paṭiggahaṇaṇ. dāsīdasa:—*s. l.*
 Paṭighaṇ:—*s. l. ethical:—I, 13 should be placed with I, 165 supra.*
 Paṭiccasamuppāda. *l. 1:—for II, 1 repeated read II, 25.*
 Paṭipajjati. *read yathāgatamaggaṇ.*
 Paṭisaraṇaṇ. *IV, 221 refers to paṭisaraṇo.*
 Paṭisaṇvidito. *s. l.*
 Paṭisaṇvediyati. *for II, 18 read 20.*
 Paṇidahaṇi. *for 380 read 180.*
 Paṇīto. *for II, 223 read IV, 223.*
 patthanā:—*read II, 154.*

- Pattikāyo. *s. l.*
 Pathavi. *l. 6:—read—and āpo.*
 Papañcitaṇ. *read gaṇḍo.*
 Pabbajito. *read v, 18-19.*
 Pabbhāro. *read pācina-.*
 Pamāṇa. *read āyup°.*
 Pamādo. *for II, 48; 198 read I, 48; 198.*
 Pamujjaṇ. *read pāmujjaṇ and tr. to Pāmujjaṇ, p. 67.*
 For IV, 78 read 78.
 Parāmāso. *read silabbata°. See also Saṇyojana (dasa).*
 Parāyano. *dele v, 217.*
 Parijānā. *s. l.*
 Parinibbāyati. *l. 4:—read paccattaññeva; add*
 III, 28.
 Paripantho- *s. l.*
 Paripūrattaṇ. *s. l.*
 Parimāṇo. *s. l.*
 Parimutto. *for 181 read 81.*
 Pariyonandhati. *for v, 122 read III, 1; v, 268; 278.*
 Parivaṭṭaṇ. *s. l.*
 Parivitakko, ceto:—*add I, 137; 139; 142; 144.*
 Parivīmaṇṣā. *for III, read v.*
 Parisuddho. *for III, 135 read 235.*
 Pareto. *for IV, 28 read 128. add kāmarāga° &c., v, 121*
 fol.
 Palujjati. *s. l.*
 Palokina. *read 205.*
 Pavatto. *read kurara-.*
 Pasādo. *read ap°.*
 Pasahati. *s. l.*
 Passaddhi. *v, 156; 398 refer to Passaddha-kāyo infra.*
 Passambhaya. *read v, 311.*
 Pāmojjaṇ. *read I, 203.*
 Pāragāmā. *read pāragāmī, pāraṇgamā.*
 Pipāsītā. *read surā.*
 Pīti. *°sukhaṇ, read I, 203.*
 Puñña. *l. 7. for °sukhaṇ read puññaṇ sukhaṇ.*
 l. 11. read sukhāvahāni.
 Purāṇa. *read purāṇaṇ vata silavattaṇ.*
 Purisa. *read vassasatāyuko.*
 Poso. *read anañgaṇo.*
 Phala. *of bojjhaṅgā, read v, 69; 129. read also*
 mahapphala.
 read also sukaṭadukkaṭaṇaṇ.
 Phasso. *l. 6. read IV for v.*

- Phāsuviḥāro. *for v, 300 read iv, 300; for v, 262; 369 read iv, 68.*
- Bahiddhā. *ito:—read i, 133. l. 5:—dele 167.*
- Bāhirā. *dele v, 202.*
- Buddha. *l. 4:—read kalyāṇa-
l. 8:—read ādiccabandhu.
l. 12:—read loke.*
- Byābādhēti. *s. l.*
- Brahmacariya, vussati:—*for 57 read 51.
p. 73, l. 5:—read kalyāṇa-
,, l. 11:—read v, 218; and bhavissati.
,, l. 16:—read anantevāsikaṇ anācariyakaṇ.*
- Brahmacāriyo, sa°, i, 119:—*place on preceding line after iv, 93. In the original kalyāṇa-dhammo should be -dhammā vusita°:—these three references should be entered under brahmacariyo.*
- Brahmaviḥārā. *dele Phāsuviḥāra.*
- Bhāṇumā. *s. l.*
- Bhava. °lobhajappaṇ:—*read i, 123.*
- Bhāvanā. sa-upanīsa:—*read 36.*
- Bhāveti. *l. 2:—read 345; also i, 188 for 11. read also Bhāvanā.*
- Bhūta. *read muñja-pabbaja-
abhūtavādi:—dele i, 149.*
- Bhūmi. danta°:—*read 84. °bhāgo:—add ii, 83.*
- Magga. *for yathā° read yathāgata°; dele i, 94.
p. 76 . . . Asaṅkhata:—dele iv, 36.*
- Maccu. °hāyī:—*i, 40 refers to maccunābbhāhato . . . maccunā pihito.*
- Maccharī. *for 341 read 241.*
- Majjati. *for 202 read 203.*
- Majjha. paṭi:—*read paṭipadā (see Magga). Add raṅga°, samajja°, iv, 306-8.*
- Maññati. *for v, 18-9 read 189.*
- Mano. rakkhito:—*for ii, 23 read iv, 70; 112, and tr. to (b).*
- Mala, tīṇi:—*dele i, 32.*
- Mahaggato:—*dele sa°.*
- Māno. *formula of;—cf. Dh. S. §§ 1116, 1233.*
- Mānasaṇ. *for i, 205 read 206.*
- Mānussako. *for v, 2; 65 read ii, 213-14; iv, 243.*
- Māyākāro. *read iii, 142.*
- Māluto. *read 218.*
- Micchādītthi. *read paṭipadā.*
- Micchādītthiko. *read 345.*

Mitta. *add* Mittatā; *see* Kalyāṇa.

Muñcati. *read* vāmaṇ.

Megha. *read* 50 *for* 30.

Metteyyo. *read* Matteyyo.

Medhāvi. *s. l.*

Moha. *dele* =. *for* °pariyosānaṇ *read* °vinayapari-.

Yañño. *add* °upanīto, I, 168.

Yathābhūtaṇ (a) (i) *dele* v, 304. (a) (xiv):—*add* iv, 120.

(b) *add* (iv) cattāri saccāni, v, 89-90.

(c) lābhasakkārasilokassa, II, 237:—*tr.* to (a) (ii).

(c) (iii) *tr.* to (a) (xiv).

(f) *read* bojjangā.

Yava. *read* iv, 201.

Yogakkhema. *dele* III, 84. *add* III, 195-6; v, 145; 234; 326-7.

Yogā. pahānāya:—*read* 257.

Yoni. *add* tiracchāna°:—*see* Tiracchānayoni.

Raṇo. a°:—*read* I, 45.

Rato. *read* bhava°.

Rasa. *dele* =.

Raho. *read* 46.

Rāga. l. 2:—*read* sa°. l. 10:—*read* °vinayapariyosānaṇ.

ll. 17, 18. rāgo, gaṇdo, sallāṇ:—*possibly rogo is here the right reading. Cf.* iv, 64.

Rāga-dosa:—*dele* 167.

Rāga-dosa-moha:—*add* III, 151. *read* v, 34. to . . . avijjā *add* I, 13; 15; 165.

Rāga &c -kkhaya:—*read* iv, 368-73.

Rukkha. *read* cittapāṭali.

naḷo:—*read* I, 5 *and passim.*

beluva:—*read* I, 150.

Ruppato. *read* S. N.

Rūpa. (b) l. 2:—*place* v, 22; 60; 74 *after* iv, 126, l. 4.

(c) °dhātu:—*add* III, 13; 53. p. 86, l. 5:—*read* °gataṇ.

Rūpo. *read* 351. *add* sārājāyamāna°, III, 92.

Ropanaṇ. *read* 177.

Leṇa. *read* iv, 315.

Loko. l. 12:—*lokassa anto*:—*add* I, 62.

p. 87, l. 3:—*read* iv, 39. l. 6:—*read* upādiyati.

„ l. 15:—*read* cha balisā. l. 26:—*read* sacca-sammatāṇ.

Vaṇṇa. iv, 275 *fol.* *refers to* dibbaṇ vaṇṇaṇ.

- Vata. *tr.* *silavā, reading silavattaṃ to following line.*
add saṅkiliṭṭhaṃ vataṃ, i, 49.
- Vattā. *read* ii, 282.
- Varādāyī. *s. l.*
- Vasa. *°go:—read* i, 124.
- Vasali. *read* i, 160.
- Vassiko. *read* Terovassiko.
- Vāta. *read* °ātapa, and °ātapahataṃ.
- Vijānatā. *s. l.*
- Vijitāvi. *read* 84.
- Vijjā. *l. 2:—dele* °samppanno, v, 67. *l. 3:—for* v, 395
read 345.
- Avijjā. *l. 8:—read* ii, 263.
- Viññāṇa. *l. 5:—add: is one of the six Dhātuyo, ii, 248.*
l. 9:—for ii, 82; 135 *read* 82; iii, 135.
p. 91, l. 1:—read rūpupāyaṃ.
„ l. 2:—read patiṭṭhitaṃ.
„ l. 8:—virūhaṃ:—add ii, 65.
- Viññāṇako. *dele* v, 311
- Viññeyya. *for* Kāmaguṇa *read* Kāma (upasamhita), or
Ittho.
- Vitakko. *for* iv, 69 *read* 169.
- Vitakketi. *for* 202 *read* 203.
- Vinaya. *dele* iv, 43 (*repeated*).
- Vipariṇāma. *insert* °dhammo *before* iv, 7. . .
- Vipassanā. *add* iv, 362.
- Vipāka. *add* micchādiṭṭhiyā, iv, 343.
- Vippatisāri. *dele* iii, 125.
- Vibhajati. *s. l. for* vibhagati:—*add* iv, 98.
- Vibhava. *add* iii, 57, and *read* 93.
- Vimutti. °sukha-paṭisaṃvedī:—*read* i, 196.
add °samppanno, v, 67.
- Viriyo. *for* ii, 277 *read* 276. *for* iv, 224 *read* 244.
- Viruddho. *dele* iv, 71.
- Viveka. *ll. 5, 6:—for* i, 124 *read* 128. *l. 7:—for* v, 62
read 63.
- Visuko. *for* i, 80 *read* 180.
- Visuddha. *dele* *hyphens.*
- Visuddhattaṃ. *read* 303.
- Visesa. *tr.* °gāmī and v, 108.
- Vihīṇsā. *read* i, 203; *add* i, 240; v, 9; 169.
- Vihīṇso. *dele* *this line.*
- Viṇā. *dele* iii, 91.
- Vūpakatṭho. *dele* i, 117-20.
- Veṇakulā. *read* i, 93.

- Vedanattañ. *s. l.*
 Vedanā. *add:—attributes of,—see Rūpa, attributes of.*
add °abhitunno, II, 23.
 Vera. *read v, 388; add II, 68.*
 Vossagga. *dele pariṇām-.*
 Vyāpanno. *read II, 168; add:—See also Citto.*
 Vyāpāda. °vitakka:—*read I, 203.*
 Saṅkappo. paduṭṭhamāna°:—*read III, 93.*
 Saṅkasāyati. *s. l. in both lines.*
 Saṅkhalika. *read Saṅkhalikhito. (Cf. Vin. I, 181; D. I, 250; A. v, 204; Neumann on M. I, 345. Franke, Wiener Zeitschrift, 1898, p. 357.)*
 Saṅkhāta. *tr. vedanā, IV, 214 to Saṅkhata.*
 Saṅkhāra. *l. 7:—add III, 135 after . . . avijjā . . .*
l. 8:—add condition of viññāna, II, 1 foll.; III, 135.
l. 12:—for III, 192 read 195.
last line:—add II, 191.
 Sāṅgati. *for 96 read 90.*
 Saṅghaṭṭanañ. *read v, 212.*
 Saṅghī. *read IV, 398-9.*
 Saṅyoga. *dele I, 23; 25.*
 Saṅyojana. *l. 14:—read -saṅyojanātigo.*
 Saṅvigga. *read v, 270.*
 Saṅsaṭṭho. *read gihi.*
 Saṅsayo. *read 203.*
 Sacca. *l. 6:—read °-sammatañ.*
(viii) read IV, 221.
l. 3 from bottom:—for samādhī read sammādiṭṭhi.
 Saccābhinivesa. *s. l.*
 Sacchikaroti. *l. 9. references v, 10 to 185 refer to Nibbāna, infra.*
 Sañjambharī. *read II, 282.*
 Saññā. *l. 9:—cetasikā refers no doubt only to vedanā.*
 Saññī. *s. l.*
for paccāpure read pacchāpure.
ll. 5-6:—dele āloka°, v, 278-80.
 Sati. *l. 9:—read -sārathi. l. 11:—read v, 218.*
Add sati-nepakko, paramo, v, 225.
Ānāpāna-sati, described:—read v, 311 foll.
p. 105, l. 5:—tr.—and to Asaṅkhata . . . —to next paragraph, l. 20.
 Satī. *dele II, 219. l. 4:—add IV, 184; 189; v, 125.*
 Sato. *l. 2:—dele II, 104; III, 27; 162-3; and on l. 3, IV, 233.*
 Satthā. *read nāṇāya; evaṇ-diṭṭhi.*

- Saddhā. *dele* I, 18. *last line* :—*read* II, 115.
 Saddho. *dele* IV, 281-2.
 Santānako, I, 8, *add*.
 Sandiṭṭhika. *read* dhammo.
 Sandhāvati. *s. l.* *add* III, 212; V, 481; 489.
 Sabba. °abhibhū:—*read* II, 284; *add* I, 184.
 Samajjaṇ. *add* °majjhe, IV, 306-8.
 Sāmaññattha. *s. l.*
 Samatittiko. *s. l.*
 Samatha. *l.* 2:—*read* I, 136. *l.* 3:—*read* 360; 362.
 Samanumaññati. *read only*:—IV, 225. sabbacetaso
refers to samannāharati.
 Samādhi. IV, 80; 148-4 *refer to samādhiṇ bhāvētha*.
 Samapekkhaṇaṇ. *s. l.*
 Samārambho. *read* bijagāma.
 Samudda. *l.* 4:—*after* °ninno *read* V, 39.
l. 5:—*read* IV, 157-8.
 Samuppatti. sukha-dukkha°, IV, 218.
 Samuppādo. *add* III, 16-18.
 Sampatisaṅkhā. *dele* II, 176.
 Sambādha. *add*:—I, 48; *also* sambādhataro, V, 350.
read -āvāso.
 Sambojjhaṅga. *for*—‘only seven’—*read*—only pro-
mulgated by a Tathāgata.
 Sambhavo. *to* sadda° *add* rūpa° &c.
 Sambhūto. *add* atta°, I, 70; 98; 207.
 Sambhoti. *read* IV, 67; *add* I, 135.
 Sammoso. *read* cattāri.
 Saraṇa. *dele* V, 67; 375. atta° &c.:—*add* V, 163.
 Salla. papañcitaṇ:—*read* IV.
 Sassata. °vādo:—*read* II, 20. *also* IV, 400.
 Sātata. *s. l.*
 Sādiyati. *sic lege* for Sādeti. *dele* apasādetabbaṇ.
read sāditaḥḥaṇ. jātarūpa-, *add*:—IV, 326.
 Sāmicī. *read* paṭipanno.
 Sārājjaṭi. *add*:—sārājjaṇamāna-rūpo, III, 92.
 Sālā. *add*:—upaṭṭhāna°, V, 321.
 Sāvaka. titthiya°. *add*:—I, 65; *also* Buddhānubuddha°,
 II, 208.
 Singhātako. *read* I, 212.
 Sito. *add*:—I, 24. *place asito on separate line*.
 Silāyūpo. *s. l.*
 Sila. *l.* 3:—*dele* V, 486-9; *for* V, 350 *read* V, 354-5.
l. 8:—*for* I, 12 *read* I, 18.
l. 11:—I, 141 *refers to* susilo.
add silavattaṇ, I, 143; silen’ upasamo, I, 55.

- Silabbataṇ. *add* :—see Saṅgojana.
 Silavā. *add* :—I, 166. *dele* purāṇa &c.
 Sisaṇ. v, 92 *should occupy separate line*.
 Sukhī. *add* :—III, 88.
 Sukhumo. *read* Rūpaṇ, Saññā. *add* Vedanā (p. 244) ;
 Saṅkhāra; Viññāna (*attributes of*).
 Suñña. °āgāraṇ :—*add* I, 107 ; IV, 359 *fol.*
 Suññata. *s. l.*
 Suto. l. 2 :—*read* IV, 242 *for* 342.
 Suttanta. *read* III, 217.
 Suddha. *dele* °Kathā, v, 320.
 Supaṇṇo. *dele* I, 107.
 Subha. *add* :—asubha-kathā, -bhāvanā, v, 320-1.
 Sekha. *place apart* :—*formula of*, v, 145 ; 327.
 Soceyyaṇ. *dele* IV, 312.
 Somanassa. *read* :—°upavicāro. l. 3 :—paramaṇ :—
read IV, 225-7.
 Hadaya. *read* sedhamānaṇ.
 Hita. l. 2 :—*add* I, 105 *passim*.
 Hetesi. *read* Hitesi, *and place supra*.

[INDEX OF SIMILES.]

- Add Asecanakaṇ. amataṇ, I, 212.
 Add Oja. (1) mūlāni . . . abhiharanti, II, 87 ; 92.
 (2) ojavā :—amataṇ . . . ojavan, I, 212.
 Cakkaṇ. (5) *for* II, 156 *read* III.
 Dayhati. *add* :—Cf. āditta-pariyāyo, IV, 168.
 Dārukkhando. *s. l.*
 Dīpo. (3) *add* :—IV, 315.
 Devā. *read* galagalāyante.
 Papāto. (1) sobbho kodhūpāyāsass' adhivacanāṇ, III,
 109. (2) jāti-°, v, 449.
 Pāsādo. (2) *read* :—Dhammamayo, p., I, 137.
 Bandhanaṇ. *read* :—Māra-°. (2) *add* I, 60.
 Migo. *tr. vane and* (2).
 Rajako. *for* II, 102-3 *read* 101-2.
 Valāhako. *for* ojavan *read* [amataṇ] ojavan.
 Setapacchādo. *for* IV, 192 *read* 292.
 Senā. Māra-°, I, 112.

THE END





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